

This report is required by law (42 USC 1395g; 42 CFR 413.20(b)). Failure to report can result in all interim payments made since the beginning of the cost reporting period being deemed overpayments (42 USC 1395g).

OMB NO. 0938-0463

Expires: 12/31/2021

**SKILLED NURSING FACILITY AND  
SKILLED NURSING FACILITY HEALTH  
CARE COMPLEX COST REPORT  
CERTIFICATION AND  
SETTLEMENT SUMMARY**

PROVIDER CCN:

31-5124

PERIOD:

FROM: 01/01/2023

TO: 12/31/2023

WORKSHEET S  
PARTS I II & III**PART I - COST REPORT STATUS**

|                                 |                                                                                                                                                        |                                                                                           |                          |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------|
| <b>Provider<br/>use only</b>    | 1. <input type="checkbox"/> <input checked="" type="checkbox"/> Electronically prepared cost report                                                    | <b>Date:</b> 05/12/2024                                                                   | <b>Time:</b> 10:54:30 AM |
|                                 | 2. <input type="checkbox"/> <input type="checkbox"/> Manually prepared cost report                                                                     |                                                                                           |                          |
|                                 | 3. <input type="checkbox"/> <input type="checkbox"/> If this is an amended report enter the number of times the provider resubmitted this cost report. |                                                                                           | 0                        |
|                                 | 3.0.1 <input type="checkbox"/> <input type="checkbox"/> No Medicare Utilization Enter "Y" for yes or leave blank for no                                |                                                                                           | 0                        |
| <b>Contractor<br/>use only:</b> | 4. <input type="checkbox"/> <input type="checkbox"/> Cost Report Status                                                                                | 6. Contractor No. _____                                                                   |                          |
|                                 | <input type="checkbox"/> 1 As Submitted:                                                                                                               | 7. <input type="checkbox"/> First Cost Report for this Provider CCN                       |                          |
|                                 | <input type="checkbox"/> 2 Settled without audit                                                                                                       | 8. <input type="checkbox"/> Last Cost Report for this Provider CCN                        |                          |
|                                 | <input type="checkbox"/> 3 Settled with audit                                                                                                          | 9. <input type="checkbox"/> NPR Date: _____                                               |                          |
|                                 | <input type="checkbox"/> 4 Reopened                                                                                                                    | 10. <input type="checkbox"/> If line 4, column 1 is "4": Enter number of times reopened   |                          |
|                                 | <input type="checkbox"/> 5 Amended                                                                                                                     | 11. Contractor Vendor Code _____                                                          |                          |
|                                 | 5. Date Received                                                                                                                                       | 12. Medicare Utilization Enter "F" for full, "L" for low, or "N" for no utilization _____ |                          |
|                                 |                                                                                                                                                        |                                                                                           |                          |
|                                 |                                                                                                                                                        |                                                                                           |                          |
|                                 |                                                                                                                                                        |                                                                                           |                          |
|                                 |                                                                                                                                                        |                                                                                           |                          |
|                                 |                                                                                                                                                        |                                                                                           |                          |

**PART II - CERTIFICATION OF CHIEF FINANCIAL OFFICER OR ADMINISTRATOR OF FACILITY**

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY CRIMINAL, CIVIL, AND ADMINISTRATIVE ACTION, FINE AND/OR IMPRISONMENT UNDER FEDERAL LAW. FURTHERMORE, IF SERVICES IDENTIFIED IN THIS REPORT WERE PROVIDED THROUGH THE PAYMENT DIRECTLY OR INDIRECTLY OF A KICKBACK OR WERE OTHERWISE ILLEGAL, CRIMINAL, CIVIL, AND ADMINISTRATIVE ACTION, FINES AND/OR IMPRISONMENT MAY RESULT.

CERTIFICATION BY CHIEF FINANCIAL OFFICER OR ADMINISTRATOR OF FACILITY

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying electronically filed or manually submitted cost report and the Balance Sheet and Statement of Revenue and Expenses prepared by Belle Care Nursing and Rehab Center #31-5124 for the cost reporting period beginning 01/01/2023 and ending 12/31/2023 and to the best of my knowledge and belief, it is a true, correct and complete statement prepared from the books and records of the provider in accordance with applicable instructions, except as noted. I further certify that I am familiar with the laws and regulations regarding the provision of health care services, and that the services identified in this cost report were provided in compliance with such laws and regulations.

ECR ENCRYPTION:

05/12/2024 10:54:30 AM

Z45QmjMb1LxEdiRsSmCQi9zjFNuwe0

rfzOv0Jt4874olQ6iRr5iLY7WzaZst

tXDv030xBr039TZp

PRINT FILE ENCRYPTION:

DO NOT SIGN UNTIL ENCRYPTION APPEARS HERE

|   | SIGNATURE OF CHIEF FINANCIAL OFFICER OR ADMINISTRATOR | CHECKBOX | ELECTRONIC<br>SIGNATURE STATEMENT                                                                                                                                                               |   |
|---|-------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|   | 1                                                     | 2        |                                                                                                                                                                                                 |   |
| 1 | DO NOT SIGN THIS COPY OF THE<br>SIGNATURE PAGE        |          | I have read and agree with the above certification statement. I certify that I intend my electronic signature on this certification be the legally binding equivalent of my original signature. | 1 |
| 2 | Signatory Printed Name                                |          |                                                                                                                                                                                                 | 2 |
| 3 | Signatory Title                                       |          |                                                                                                                                                                                                 | 3 |
| 4 | Signature date                                        |          |                                                                                                                                                                                                 | 4 |

**PART III - SETTLEMENT SUMMARY**

|                            | TITLE V  | TITLE XVIII |          | TITLE XIX |     |
|----------------------------|----------|-------------|----------|-----------|-----|
|                            |          | A           | B        |           |     |
|                            | 1        | 2           | 3        | 4         |     |
| 1 SKILLED NURSING FACILITY | //////// | 181,234     | 0        |           | 1   |
| 2 NURSING FACILITY         | //////// | ////////    | //////// | 0         | 2   |
| 3 I C F / IID              | //////// | ////////    | //////// |           | 3   |
| 4 SNF - BASED HHA          | //////// | 0           | 0        |           | 4   |
| 5 SNF - BASED RHC          | //////// | ////////    | 0        |           | 5   |
| 6 SNF - BASED FQHC         | //////// | ////////    |          |           | 6   |
| 7 SNF - BASED CMHC         | //////// | ////////    | 0        |           | 7   |
| 100 TOTAL                  |          | 181,234     | 0        | 0         | 100 |

The above amounts represent "due to" or "due from" the applicable Program for the element of the above complex indicated.  
(Indicate Overpayments in Brackets.)

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0938-0463. The time required to complete this information collection is estimated 202 hours per response, including the time to review instructions, search existing resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: CMS, 7500 Security Boulevard, Attn: PRA Report Clearance Officer, Mail Stop C4-26-05, Baltimore, Maryland 21244-1850.

Please do not send applications, claims, payments, medical records or any documents containing sensitive information to the PRA Reports Clearance Office. Please note that any correspondence not pertaining to the information collection burden approved under the associated OMB control number listed on this form will not be reviewed, forwarded, or retained. If you have questions or concerns regarding where to submit your documents, please contact 1-800-MEDICARE.

**SKILLED NURSING FACILITY AND SKILLED NURSING  
FACILITY HEALTH CARE COMPLEX**

**PROVIDER CCN:**

**PERIOD:**

**FROM: 01/01/2023**

**TO: 12/31/2023**

**WORKSHEET S-2  
PART I**

**IDENTIFICATION DATA**

**31-5124**

**Skilled Nursing Facility and Skilled Nursing Facility Complex Address:**

|   |         |                     |            |       |                |       |   |
|---|---------|---------------------|------------|-------|----------------|-------|---|
| 1 | Street: | 439 Bellevue Avenue | P.O. Box:  |       |                |       | 1 |
| 2 | City:   | Trenton             | State:     | NJ    | Zip Code:      | 08618 | 2 |
| 3 | County: | MERCER              | CBSA Code: | 45940 | Urban / Rural: | U     | 3 |

**SNF and SNF-Based Component Identification:**

|    | Component                          | Component Name                 | Provider CCN:        | Date<br>Certified    |  | Payment System       |                      |                      |    |
|----|------------------------------------|--------------------------------|----------------------|----------------------|--|----------------------|----------------------|----------------------|----|
|    |                                    |                                |                      |                      |  | (P, O, or N)         |                      |                      |    |
|    |                                    |                                |                      |                      |  | V                    | XVIII                | XIX                  |    |
|    | 0                                  | 1                              | 2                    | 3                    |  | 4                    | 5                    | 6                    |    |
| 4  | S N F                              | Belle Care Nursing and Rehab C | 31-5124              | 10/10/1986           |  | N                    | P                    | N                    | 4  |
| 5  | Nursing Facility                   |                                |                      |                      |  |                      | //////////////////// |                      | 5  |
| 6  | I C F / I I D                      |                                |                      |                      |  | //////////////////// | //////////////////// |                      | 6  |
| 7  | SNF-Based HHA                      |                                |                      |                      |  |                      |                      |                      | 7  |
| 8  | SNF-Based RHC                      |                                |                      |                      |  |                      |                      |                      | 8  |
| 9  | SNF-Based FQHC                     |                                |                      |                      |  |                      |                      |                      | 9  |
| 10 | SNF-Based CMHC                     |                                |                      |                      |  |                      |                      |                      | 10 |
| 11 | SNF-Based OLTC                     |                                | //////////////////// | //////////////////// |  | //////////////////// | //////////////////// | //////////////////// | 11 |
| 12 | SNF-Based HOSPICE                  |                                |                      |                      |  | //////////////////// | //////////////////// | //////////////////// | 12 |
| 13 | OTHER (specify)                    |                                |                      |                      |  | //////////////////// | //////////////////// | //////////////////// | 13 |
| 14 | Cost Reporting Period (mm/dd/yyyy) |                                |                      | FROM: 01/01/2023     |  | TO: 12/31/2023       |                      |                      | 14 |
| 15 | Type of Control                    | 5                              |                      | 15                   |  |                      |                      |                      |    |

**Type of Freestanding Skilled Nursing Facility**

|    |                                                                                                                                                                                    |       |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
|    |                                                                                                                                                                                    | Y / N |    |
| 16 | Is this a distinct part skilled nursing facility that meets the requirements set forth in 42 CFR section 483.5?                                                                    | Y     | 16 |
| 17 | Is this a composite distinct part skilled nursing facility that meets the requirements set forth in 42 CFR section 483.5?                                                          | N     | 17 |
| 18 | Are there any costs included in Worksheet A which resulted from transactions with related organizations as defined in CMS Pub. 15-I, chapter 10? If yes, complete Worksheet A-8-1. | Y     | 18 |

**Miscellaneous Cost Reporting information**

|       |                                                                                                                                          |   |       |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|---|-------|
| 19    | Is this a low Medicare utilization cost report, enter "Y" for yes, or "N" for no.                                                        | N | 19    |
| 19.01 | If the response to line 19 is "Y", does this cost report meet your contractor's criteria for filing a low utilization cost report? (Y/N) |   | 19.01 |

**Depreciation - Enter the amount of depreciation reported in this SNF for the method indicated on Lines 20-22.**

|    |                                                                                                             |        |                      |    |
|----|-------------------------------------------------------------------------------------------------------------|--------|----------------------|----|
| 20 | Straight Line                                                                                               | 50,000 | //////////////////// | 20 |
| 21 | Declining Balance                                                                                           |        | //////////////////// | 21 |
| 22 | Sum of the Year's Digits                                                                                    |        | //////////////////// | 22 |
| 23 | Sum of line 20 through 22                                                                                   | 50,000 | //////////////////// | 23 |
| 24 | If depreciation is funded, enter the balance as of the end of the period.                                   |        |                      | 24 |
| 25 | Were there any disposal of capital assets during the cost reporting period? (Y/N)                           | N      |                      | 25 |
| 26 | Was accelerated depreciation claimed on any assets in the current or any prior cost reporting period? (Y/N) | N      |                      | 26 |
| 27 | Did you cease to participate in the Medicare program at end of the period to which this cost report applies | N      |                      | 27 |
| 28 | Was there a substantial decrease in health insurance proportion of allowable cost from prior cost reports   | N      |                      | 28 |

|                                                                                                                |                                        |                                                                   |                                               |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|
| <b>SKILLED NURSING FACILITY AND SKILLED NURSING FACILITY HEALTH CARE COMPLEX</b><br><b>IDENTIFICATION DATA</b> | <b>PROVIDER CCN:</b><br><b>31-5124</b> | <b>PERIOD</b><br><b>FROM: 01/01/2023</b><br><b>TO: 12/31/2023</b> | <b>WORKSHEET S-2</b><br><b>PART I (Cont.)</b> |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|

If this facility contains a public or non-public provider that qualifies for an exemption from the application of the lower of costs or charges enter "Y" for each component and type of service that qualifies for the exemption.

|    |                                                                                                                                                            | Part A          | Part B            | Other          |       |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|----------------|-------|----|
| 29 | Skilled Nursing Facility                                                                                                                                   | N               | N                 | //////////     | 29    |    |
| 30 | Nursing Facility                                                                                                                                           | //////////      | //////////        |                | 30    |    |
| 31 | ICF/IID                                                                                                                                                    | //////////      | //////////        |                | 31    |    |
| 32 | SNF-Based HHA                                                                                                                                              |                 |                   | //////////     | 32    |    |
| 33 | SNF-Based RHC                                                                                                                                              | //////////      |                   | //////////     | 33    |    |
| 34 | SNF-Based FQHC                                                                                                                                             | //////////      |                   | //////////     | 34    |    |
| 35 | SNF-Based CMHC                                                                                                                                             | //////////      | N                 | //////////     | 35    |    |
| 36 | SNF-Based OLTC                                                                                                                                             | //////////      | //////////        | //////////     | 36    |    |
|    |                                                                                                                                                            |                 |                   | Y / N          |       |    |
| 37 | Is the skilled nursing facility located in a state that certifies the provider as a SNF regardless of the level of care given for Titles V & XIX patients. |                 |                   |                | N     | 37 |
| 38 | Are you legally-required to carry malpractice insurance?                                                                                                   |                 |                   |                | Y     | 38 |
| 39 | Is the malpractice a "claims-made:", or "occurrence" policy? If the policy is "claims-made" enter 1. If policy is "occurrence", enter 2.                   |                 |                   |                | 1     | 39 |
|    | //////////                                                                                                                                                 | Premiums        | Paid Losses       | Self insurance |       |    |
| 41 | List malpractice premiums and paid losses:                                                                                                                 | 152,908         |                   |                | 41    |    |
|    | Are malpractice premiums and paid losses reported in other than the Administrative and General cost center?                                                |                 |                   |                | Y / N |    |
| 42 | Enter Y or N. If yes, check box, and submit supporting schedule listing cost centers and amounts.                                                          |                 |                   |                | N     | 42 |
| 43 | Are there home office costs as defined in CMS Pub. 15-1, chapter 10?                                                                                       |                 |                   |                | N     | 43 |
| 44 | If line 43 = "Y", and there are costs for the home office, enter the applicable home office chain number in column 1.                                      |                 |                   |                |       | 44 |
|    | If this facility is part of a chain organization, enter the name and address of the home office on the lines below                                         |                 |                   |                |       |    |
| 45 | Name:                                                                                                                                                      | Contractor name | Contractor Number |                | 45    |    |
| 46 | Street:                                                                                                                                                    | PO Box          |                   |                | 46    |    |
| 47 | City:                                                                                                                                                      | State:          | Zip Code:         |                | 47    |    |

|                                                                                                       |                          |                                               |                          |
|-------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|--------------------------|
| SKILLED NURSING FACILITY AND SKILLED NURSING FACILITY HEALTH CARE COMPLEX REIMBURSEMENT QUESTIONNAIRE | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET S-2<br>Part II |
|-------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|--------------------------|

General Instruction: For all column 1 responses enter in column 1, "Y" for Yes or "N" for No

For all the dates responses the format will be (mm/dd/yyyy)

Completed by All Skilled Nursing Facilities

| Provider Organization and Operation      |                                                                                                                                                                                                                                                                                                                                                                                                    | 1<br>Y/N          | 2<br>Date     |                         |           |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|-------------------------|-----------|
| 1                                        | Has the Provider changed ownership immediately prior to the beginning of the cost reporting period?<br>If column 1 is "Y", enter the date of the change in column 2. (see instructions)                                                                                                                                                                                                            | N                 |               | ////                    | 1         |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                    | 1<br>Y/N          | 2<br>Date     | 3<br>V / I              |           |
| 2                                        | Has the provider terminated participation in the Medicare Program? If column 1 is yes, enter in column 2 the date of termination and in column 3, "V" for voluntary or "I" for involuntary                                                                                                                                                                                                         | N                 |               |                         | 2         |
| 3                                        | Is the provider involved in business transactions, including management contracts, with individuals or entities (e.g., chain home offices, drug or medical supply companies) that are related to the provider or its officers, medical staff, management personnel, or members of the board of directors through ownership, control, or family and other similar relationships? (see instructions) | Y                 | ////          | ////                    | 3         |
| Financial Data and Reports               |                                                                                                                                                                                                                                                                                                                                                                                                    | 1<br>Y/N          | 2<br>Type     | 3<br>Date               |           |
| 4                                        | Column 1: Were the financial statements prepared by a Certified Public Accountant? (Y/N)<br>Column 2: If yes, enter "A" for Audited, "C" for Compiled, or "R" for Reviewed. Submit complete copy or enter date available in column 3. (see instructions) If no, see instructions.                                                                                                                  | Y                 | C             |                         | 4         |
| 5                                        | Are the cost report total expenses and total revenues different from those on the filed financial statements? If column 1 is "Y", submit reconciliation.                                                                                                                                                                                                                                           | N                 | ////          | ////                    | 5         |
| Approved Educational Activities          |                                                                                                                                                                                                                                                                                                                                                                                                    |                   | 1<br>Y/N      | 2<br>Legal Oper.        |           |
| 6                                        | Column 1: Were costs claimed for Nursing School? (Y/N)<br>Column 2: Is the provider the legal operator of the program? (Y/N)                                                                                                                                                                                                                                                                       |                   | N             | N                       | 6         |
| 7                                        | Were costs claimed for Allied Health Programs? (Y/N) see instructions.                                                                                                                                                                                                                                                                                                                             |                   | N             | ////                    | 7         |
| 8                                        | Were approvals and/or renewals obtained during the cost reporting period for Nursing School and/or Allied Health Program? (Y/N) see instructions.                                                                                                                                                                                                                                                  |                   | N             | ////                    | 8         |
| Bad Debts                                |                                                                                                                                                                                                                                                                                                                                                                                                    |                   |               | 1<br>Y/N                |           |
| 9                                        | Is the provider seeking reimbursement for bad debts? (Y/N) see instructions.                                                                                                                                                                                                                                                                                                                       |                   |               | Y                       | 9         |
| 10                                       | If line 9 is "Y", did the provider's bad debt collection policy change during this cost reporting period? If "Y", submit copy.                                                                                                                                                                                                                                                                     |                   |               | N                       | 10        |
| 11                                       | If line 9 is "Y", are patient deductibles and/or coinsurance waived? If "Y", see instructions.                                                                                                                                                                                                                                                                                                     |                   |               | N                       | 11        |
| Bed Complement                           |                                                                                                                                                                                                                                                                                                                                                                                                    |                   |               |                         |           |
| 12                                       | Have total beds available changed from prior cost reporting period? If "Y", see instructions.                                                                                                                                                                                                                                                                                                      |                   |               | N                       | 12        |
| PS&R Data                                |                                                                                                                                                                                                                                                                                                                                                                                                    | 1<br>Y/N          | 2<br>Date     | 3<br>Y/N                | 4<br>Date |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                    | Part A            | Part A        | Part B                  | Part B    |
| 13                                       | Was the cost report prepared using the PS&R only?<br>If either col. 1 or 3 is "Y", enter the paid through date of the PS&R used to prepare this cost report in cols. 2 and 4. (see Instructions.)                                                                                                                                                                                                  | Y                 | 02/01/2024    | Y                       | #####     |
| 14                                       | Was the cost report prepared using the PS&R for total and the provider's records for allocation? If either col. 1 or 3 is "Y" enter the paid through date of the PS&R used to prepare this cost report in columns 2 and 4.                                                                                                                                                                         | N                 |               | N                       |           |
| 15                                       | If line 13 or 14 is "Y", were adjustments made to PS&R data for additional claims that have been billed but are not included on the PS&R used to file this cost report? If "Y", see Instructions.                                                                                                                                                                                                  | N                 | ////          | N                       | ////      |
| 16                                       | If line 13 or 14 is "Y", then were adjustments made to PS&R data for corrections of other PS&R information? If "Y", see Instructions.                                                                                                                                                                                                                                                              | N                 | ////          | N                       | ////      |
| 17                                       | If line 13 or 14 is "Y", then were adjustments made to PS&R data for Other? Describe the other adjustments: _____                                                                                                                                                                                                                                                                                  | N                 | ////          | N                       | ////      |
| 18                                       | Was the cost report prepared only using the provider's records? If "Y" see Instructions.                                                                                                                                                                                                                                                                                                           | N                 | ////          | N                       | ////      |
| COST REPORT PREPARER CONTACT INFORMATION |                                                                                                                                                                                                                                                                                                                                                                                                    |                   |               |                         |           |
| 19                                       | First name                                                                                                                                                                                                                                                                                                                                                                                         | Abi               | Last name     | Goldenberg              | Title     |
| 20                                       | Employer                                                                                                                                                                                                                                                                                                                                                                                           | Taz Reporting LLC |               | Owner                   |           |
| 21                                       | Phone number                                                                                                                                                                                                                                                                                                                                                                                       | 7183386900        | Email address | agoldenberg@mfandco.com |           |

|                                              |               |                  |               |
|----------------------------------------------|---------------|------------------|---------------|
| SKILLED NURSING FACILITY AND                 | PROVIDER CCN: | PERIOD:          | WORKSHEET S-3 |
| SKILLED NURSING FACILITY HEALTH CARE COMPLEX |               | FROM: 01/01/2023 | PART I        |
| STATISTICAL DATA                             | 31-5124       | TO: 12/31/2023   |               |

| Component |                          |  | Number<br>of<br>Beds | Bed<br>Days<br>Available |                  | Inpatient Days / Visits |                  |                  |                  |                  |
|-----------|--------------------------|--|----------------------|--------------------------|------------------|-------------------------|------------------|------------------|------------------|------------------|
|           |                          |  |                      |                          |                  | Title<br>V              | Title<br>XVIII   | Title<br>XIX     | Other            | Total            |
|           |                          |  |                      |                          |                  | 3                       | 4                | 5                | 6                | 7                |
| 1         | Skilled Nursing Facility |  | 106                  | 38,690                   | //////////////// | ////////////////        | 1,159            | 27,620           | 1,854            | 30,633           |
| 2         | Nursing Facility         |  |                      |                          | //////////////// | ////////////////        |                  |                  |                  | 0                |
| 3         | ICF/IID                  |  |                      |                          | //////////////// | ////////////////        |                  |                  |                  | 0                |
| 4         | Home Health Agency       |  | ////////////////     | ////////////////         | //////////////// | ////////////////        |                  |                  |                  | 0                |
| 5         | Other Long Term Care     |  |                      |                          | //////////////// | ////////////////        | //////////////// | //////////////// |                  | 0                |
| 6         | SNF-Based CMHC           |  | ////////////////     | ////////////////         | //////////////// | ////////////////        | //////////////// | //////////////// | //////////////// | //////////////// |
| 7         | Hospice                  |  |                      |                          | //////////////// | ////////////////        |                  |                  |                  | 0                |
| 8         | TOTAL (Sum Lines 1-7)    |  | 106                  | 38,690                   | //////////////// | ////////////////        | 1,159            | 27,620           | 1,854            | 30,633           |

| Component |                          | Discharges       |                  |                  |                  |                  | Average Length of Stay |                  |                  |                  |
|-----------|--------------------------|------------------|------------------|------------------|------------------|------------------|------------------------|------------------|------------------|------------------|
|           |                          | Title<br>V       | Title<br>XVIII   | Title<br>XIX     | Other            | Total            | Title<br>V             | Title<br>XVIII   | Title<br>XIX     | Total            |
|           |                          | 8                | 9                | 10               | 11               | 12               | 13                     | 14               | 15               | 16               |
| 1         | Skilled Nursing Facility | //////////////// | 15               | 93               | 34               | 142              | ////////////////       | 77.27            | 296.99           | 215.73           |
| 2         | Nursing Facility         | //////////////// | //////////////// |                  |                  | 0                | ////////////////       | //////////////// | 0.00             | 0.00             |
| 3         | ICF/IID                  | //////////////// | //////////////// |                  |                  | 0                | ////////////////       | //////////////// | 0.00             | 0.00             |
| 4         | Home Health Agency       | //////////////// | //////////////// | //////////////// | //////////////// | //////////////// | ////////////////       | //////////////// | //////////////// | //////////////// |
| 5         | Other Long Term Care     | //////////////// | //////////////// | //////////////// |                  | 0                | ////////////////       | //////////////// | //////////////// | 0.00             |
| 6         | SNF-Based CMHC           | //////////////// | //////////////// | //////////////// | //////////////// | //////////////// | ////////////////       | //////////////// | //////////////// | //////////////// |
| 7         | Hospice                  | //////////////// |                  |                  |                  | 0                | ////////////////       | 0.00             | 0.00             | 0.00             |
| 8         | TOTAL (Sum Lines 1-7)    | //////////////// | 15               | 93               | 34               | 142              | ////////////////       | 77.27            | 296.99           | 215.73           |

| Component |                          |  | Admissions       |                  |                  |                  |                  | Full Time<br>Equivalent |                         |                    |
|-----------|--------------------------|--|------------------|------------------|------------------|------------------|------------------|-------------------------|-------------------------|--------------------|
|           |                          |  | Title<br>V       | Title<br>XVIII   | Title<br>XIX     | Other            | Total            |                         | Employees<br>on Payroll | Nonpaid<br>Workers |
|           |                          |  | 17               | 18               | 19               | 20               | 21               |                         | 22                      | 23                 |
| 1         | Skilled Nursing Facility |  | //////////////// | 24               | 60               | 33               | 117              |                         | 59.92                   |                    |
| 2         | Nursing Facility         |  | //////////////// | //////////////// |                  |                  | 0                |                         |                         |                    |
| 3         | ICF/IID                  |  | //////////////// | //////////////// |                  |                  | 0                |                         |                         |                    |
| 4         | Home Health Agency       |  | //////////////// | //////////////// | //////////////// | //////////////// |                  |                         |                         |                    |
| 5         | Other Long Term Care     |  | //////////////// | //////////////// | //////////////// |                  | 0                |                         |                         |                    |
| 6         | SNF-Based CMHC           |  | //////////////// | //////////////// | //////////////// | //////////////// | //////////////// |                         |                         |                    |
| 7         | Hospice                  |  | //////////////// |                  |                  |                  | 0                |                         |                         |                    |
| 8         | TOTAL (Sum Lines 1-7)    |  | //////////////// | 24               | 60               | 33               | 117              |                         | 59.92                   | 0.00               |

SNF WAGE INDEX INFORMATION

PROVIDER CCN:  
31-5124PERIOD:  
FROM: 01/01/2023  
TO: 12/31/2023WORKSHEET S-3  
PARTS II & III

| PART II DIRECT SALARIES       |                                                 | Amount<br>Reported | Reclass.<br>of<br>Salaries<br>from Wkst<br>A-6 | Adjusted<br>Salaries | Paid Hrs<br>Related<br>to col.3 | Average<br>Hrly Wage |    |
|-------------------------------|-------------------------------------------------|--------------------|------------------------------------------------|----------------------|---------------------------------|----------------------|----|
|                               |                                                 | 1                  | 2                                              | 3                    | 4                               | 5                    |    |
| 1                             | Total salary (See Instructions)                 | 3,021,969          | 0                                              | 3,021,969            | 124,636.21                      | 24.25                | 1  |
| 2                             | Physician salaries-Part A                       |                    |                                                | 0                    |                                 | 0.00                 | 2  |
| 3                             | Physician salaries-Part B                       |                    |                                                | 0                    |                                 | 0.00                 | 3  |
| 4                             | Home office personnel                           |                    |                                                | 0                    |                                 | 0.00                 | 4  |
| 5                             | Sum of lines 2 thru 4                           | 0                  | 0                                              | 0                    | 0.00                            | 0.00                 | 5  |
| 6                             | Revised wages (line 1 minus line 5)             | 3,021,969          | 0                                              | 3,021,969            | 124,636.21                      | 24.25                | 6  |
| 7                             | Other Long Term Care                            | 0                  | 0                                              | 0                    |                                 | 0.00                 | 7  |
| 8                             | HHA                                             | 0                  | 0                                              | 0                    |                                 | 0.00                 | 8  |
| 9                             | CMHC                                            | 0                  | 0                                              | 0                    |                                 | 0.00                 | 9  |
| 10                            | Hospice                                         | 0                  | 0                                              | 0                    |                                 | 0.00                 | 10 |
| 11                            | Other excluded areas                            | 0                  | 0                                              | 0                    |                                 | 0.00                 | 11 |
| 12                            | Subtotal Excluded salary (Sum of lines 7-11)    | 0                  | 0                                              | 0                    | 0.00                            | 0.00                 | 12 |
| 13                            | Total Adjusted Salaries (line 6 minus line 12)  | 3,021,969          | 0                                              | 3,021,969            | 124,636.21                      | 24.25                | 13 |
| OTHER WAGES AND RELATED COSTS |                                                 |                    |                                                |                      |                                 |                      |    |
| 14                            | Contract Labor: Patient Related & Mgmt          | 2,772,637          |                                                | 2,772,637            | 61,720.72                       | 44.92                | 14 |
| 15                            | Contract Labor: Physician services-Part A       |                    |                                                | 0                    |                                 | 0.00                 | 15 |
| 16                            | Home office salaries & wage related costs       |                    |                                                | 0                    |                                 | 0.00                 | 16 |
| WAGE RELATED COSTS            |                                                 |                    |                                                |                      |                                 |                      |    |
| 17                            | Wage related costs core. (See Part IV)          | 481,514            |                                                | 481,514              |                                 |                      | 17 |
| 18                            | Wage related costs other (See Part IV)          | 0                  |                                                | 0                    |                                 |                      | 18 |
| 19                            | Wage related costs (excluded units)             |                    |                                                | 0                    |                                 |                      | 19 |
| 20                            | Physicians Part A - WRC                         |                    |                                                | 0                    |                                 |                      | 20 |
| 21                            | Physicians Part B - WRC                         |                    |                                                | 0                    |                                 |                      | 21 |
| 22                            | Total Adj. Wage Related costs (see instruction) | 481,514            | 0                                              | 481,514              |                                 |                      | 22 |

## PART III - OVERHEAD COST - DIRECT SALARIES

|    |                                                | Amount<br>Reported | Reclass.<br>of Salaries<br>from<br>Wkst. A-6 | Adjusted<br>Salaries<br>(col. 1 ±<br>col. 2) | Paid Hours<br>Related<br>to Salary<br>in col. 3 | Average<br>Hourly Wage<br>(col. 3 ÷<br>col. 4) |    |
|----|------------------------------------------------|--------------------|----------------------------------------------|----------------------------------------------|-------------------------------------------------|------------------------------------------------|----|
|    |                                                | 1                  | 2                                            | 3                                            | 4                                               | 5                                              |    |
| 1  | Employee Benefits                              | 0                  | 0                                            | 0                                            |                                                 | 0.00                                           | 1  |
| 2  | Administrative & General                       | 402,474            | 0                                            | 402,474                                      | 10,670.76                                       | 37.72                                          | 2  |
| 3  | Plant Operation, Maintenance & Repairs         | 154,357            | 0                                            | 154,357                                      | 9,164.62                                        | 16.84                                          | 3  |
| 4  | Laundry & Linen Service                        | 29,745             | 0                                            | 29,745                                       | 2,000.65                                        | 14.87                                          | 4  |
| 5  | Housekeeping                                   | 357,053            | 0                                            | 357,053                                      | 25,263.01                                       | 14.13                                          | 5  |
| 6  | Dietary                                        | 0                  | 0                                            | 0                                            |                                                 | 0.00                                           | 6  |
| 7  | Nursing Administration                         | 281,128            | 0                                            | 281,128                                      | 5,613.00                                        | 50.09                                          | 7  |
| 8  | Central Services and Supply                    | 0                  | 0                                            | 0                                            |                                                 | 0.00                                           | 8  |
| 9  | Pharmacy                                       | 0                  | 0                                            | 0                                            |                                                 | 0.00                                           | 9  |
| 10 | Medical Records & Medical Records Library      | 0                  | 0                                            | 0                                            |                                                 | 0.00                                           | 10 |
| 11 | Social Service                                 | 62,136             | 0                                            | 62,136                                       | 1,461.75                                        | 42.51                                          | 11 |
| 12 | Nursing and Allied Health Education Activities |                    |                                              |                                              |                                                 |                                                | 12 |
| 13 | Other General Service Cost                     | 195,132            | 0                                            | 195,132                                      | 14,184.71                                       | 13.76                                          | 13 |
| 14 | Total (sum lines 1 thru 13)                    | 1,482,025          | 0                                            | 1,482,025                                    | 68,358.50                                       | 21.68                                          | 14 |

**MED-CALC SYSTEMS**

In Lieu of CMS Form 2540-10

|                               |                                        |                                                                    |                                                  |
|-------------------------------|----------------------------------------|--------------------------------------------------------------------|--------------------------------------------------|
| <b>SNF WAGE RELATED COSTS</b> | <b>PROVIDER CCN:</b><br><b>31-5124</b> | <b>PERIOD:</b><br><b>FROM: 01/01/2023</b><br><b>TO: 12/31/2023</b> | <b>WORKSHEET</b><br><b>S-3</b><br><b>PART IV</b> |
|-------------------------------|----------------------------------------|--------------------------------------------------------------------|--------------------------------------------------|

**PART IV - Wage Related Cost**
**Part A - Core List**

|                                                                   |                                                                                                                               | Amount<br>Reported |    |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|----|
| <b>RETIREMENT COST</b>                                            |                                                                                                                               |                    |    |
| 1                                                                 | 401K Employer Contributions                                                                                                   |                    | 1  |
| 2                                                                 | Tax Sheltered Annuity (TSA) Employer Contribution                                                                             |                    | 2  |
| 3                                                                 | Qualified and Non-Qualified Pension Plan Cost                                                                                 |                    | 3  |
| 4                                                                 | Prior Year Pension Service Cost                                                                                               |                    | 4  |
| <b>PLAN ADMINISTRATIVE COSTS (Paid to External Organization):</b> |                                                                                                                               |                    |    |
| 5                                                                 | 401K/TSA Plan Administration fees                                                                                             |                    | 5  |
| 6                                                                 | Legal/Accounting/Management Fees-Pension Plan                                                                                 |                    | 6  |
| 7                                                                 | Employee Managed Care Program Administration Fees                                                                             |                    | 7  |
| <b>HEALTH AND INSURANCE COST</b>                                  |                                                                                                                               |                    |    |
| 8                                                                 | Health Insurance (Purchased or Self Funded)                                                                                   | 67,770             | 8  |
| 9                                                                 | Prescription Drug Plan                                                                                                        |                    | 9  |
| 10                                                                | Dental, Hearing and Vision Plan                                                                                               |                    | 10 |
| 11                                                                | Life Insurance (If employee is owner or beneficiary)                                                                          |                    | 11 |
| 12                                                                | Accidental Insurance (If employee is owner or beneficiary)                                                                    |                    | 12 |
| 13                                                                | Disability Insurance (If employee is owner or beneficiary)                                                                    |                    | 13 |
| 14                                                                | Long-Term Care Insurance (If employee is owner or beneficiary)                                                                |                    | 14 |
| 15                                                                | Workers' Compensation Insurance                                                                                               | 103,483            | 15 |
| 16                                                                | Retirement Health Care Cost (Only current year, not the extraordinary<br>accrual required by FASB 106 Non cumulative portion) |                    | 16 |
| <b>TAXES</b>                                                      |                                                                                                                               |                    |    |
| 17                                                                | FICA-Employers Portion Only                                                                                                   | 229,569            | 17 |
| 18                                                                | Medicare Taxes - Employers Portion Only                                                                                       |                    | 18 |
| 19                                                                | Unemployment Insurance                                                                                                        | 3,360              | 19 |
| 20                                                                | State or Federal Unemployment Taxes                                                                                           | 70,690             | 20 |
| <b>OTHER</b>                                                      |                                                                                                                               |                    |    |
| 21                                                                | Executive Deferred Compensation                                                                                               |                    | 21 |
| 22                                                                | Day Care Cost and Allowances                                                                                                  |                    | 22 |
| 23                                                                | Tuition Reimbursement                                                                                                         | 6,642              | 23 |
| 24                                                                | Total Wage Related cost (Sum of lines 1 -23)                                                                                  | 481,514            | 24 |

**Part B Other than Core Related Cost**

|    |  | Amount Reported |    |
|----|--|-----------------|----|
| 25 |  |                 | 25 |

| SNF REPORTING OF<br>DIRECT CARE EXPENDITURES |                                                       | PROVIDER CCN:<br>31-5124         |                                  | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 |                                                 | WORKSHEET<br>S-3<br>PART V                     |      |
|----------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------|-----------------------------------------------|-------------------------------------------------|------------------------------------------------|------|
|                                              |                                                       | Amount<br>Reported               | Fringe<br>Benefits               | Adjusted<br>Salaries<br>(col. 1 +<br>col. 2)  | Paid Hours<br>Related<br>to Salary<br>in col. 3 | Average<br>Hourly Wage<br>(col. 3 ÷<br>col. 4) |      |
| Occupational Category                        |                                                       | 1                                | 2                                | 3                                             | 4                                               | 5                                              |      |
|                                              | <b>Direct Salaries</b>                                | //////////////////////////////// | //////////////////////////////// | ////////////////////////////////              | ////////////////////////////////                | ////////////////////////////////               | //// |
|                                              | <b>Nursing Occupations</b>                            | //////////////////////////////// | //////////////////////////////// | ////////////////////////////////              | ////////////////////////////////                | ////////////////////////////////               | //// |
| 1                                            | Registered Nurses (RNs)                               | 675,261                          | 107,595                          | 782,856                                       | 16,275.31                                       | 48.10                                          | 1    |
| 2                                            | Licensed Practical Nurses (LPNs)                      | 237,393                          | 37,826                           | 275,219                                       | 6,373.28                                        | 43.18                                          | 2    |
| 3                                            | Certified Nursing Assistants/Nursing Assistants/Aides | 589,905                          | 93,994                           | 683,899                                       | 32,365.24                                       | 21.13                                          | 3    |
| 4                                            | Total Nursing (sum of lines 1 through 3)              | 1,502,559                        | 239,415                          | 1,741,974                                     | 55,013.83                                       | 31.66                                          | 4    |
| 5                                            | Physical Therapists                                   |                                  |                                  | -                                             |                                                 | 0.00                                           | 5    |
| 6                                            | Physical Therapy Assistants                           |                                  |                                  | -                                             |                                                 | 0.00                                           | 6    |
| 7                                            | Physical Therapy Aides                                | 6,053                            | 965                              | 7,018                                         | 436.24                                          | 16.09                                          | 7    |
| 8                                            | Occupational Therapists                               | 1,039                            | 165                              | 1,204                                         | 16.75                                           | 71.88                                          | 8    |
| 9                                            | Occupational Therapy Assistants                       |                                  |                                  | -                                             |                                                 | 0.00                                           | 9    |
| 10                                           | Occupational Therapy Aides                            | 30,293                           | 4,827                            | 35,120                                        | 810.89                                          | 43.31                                          | 10   |
| 11                                           | Speech Therapists                                     |                                  |                                  | -                                             |                                                 | 0.00                                           | 11   |
| 12                                           | Respiratory Therapists                                |                                  |                                  | -                                             |                                                 | 0.00                                           | 12   |
| 13                                           | Other Medical Staff                                   |                                  |                                  | -                                             |                                                 | 0.00                                           | 13   |
|                                              | <b>Contract Labor</b>                                 | //////////////////////////////// | //////////////////////////////// | ////////////////////////////////              | ////////////////////////////////                | ////////////////////////////////               | /    |
|                                              | <b>Nursing Occupations</b>                            | //////////////////////////////// | //////////////////////////////// | ////////////////////////////////              | ////////////////////////////////                | ////////////////////////////////               | /    |
| 14                                           | Registered Nurses (RNs)                               | 271,463                          | //////////////////////////////// | 271,463                                       | 3,757.20                                        | 72.25                                          | 14   |
| 15                                           | Licensed Practical Nurses (LPNs)                      | 676,583                          | //////////////////////////////// | 676,583                                       | 12,045.97                                       | 56.17                                          | 15   |
| 16                                           | Certified Nursing Assistants/Nursing Assistants/Aides | 1,428,698                        | //////////////////////////////// | 1,428,698                                     | 42,809.70                                       | 33.37                                          | 16   |
| 17                                           | Total Nursing (sum of lines 14 through 16)            | 2,376,744                        | //////////////////////////////// | 2,376,744                                     | 58,612.87                                       | 40.55                                          | 17   |
| 18                                           | Physical Therapists                                   | 163,137                          | //////////////////////////////// | 163,137                                       | 1,280.67                                        | 127.38                                         | 18   |
| 19                                           | Physical Therapy Assistants                           |                                  | //////////////////////////////// | -                                             |                                                 | 0.00                                           | 19   |
| 20                                           | Physical Therapy Aides                                |                                  | //////////////////////////////// | -                                             |                                                 | 0.00                                           | 20   |
| 21                                           | Occupational Therapists                               | 164,950                          | //////////////////////////////// | 164,950                                       | 1,294.90                                        | 127.38                                         | 21   |
| 22                                           | Occupational Therapy Assistants                       |                                  | //////////////////////////////// | -                                             |                                                 | 0.00                                           | 22   |
| 23                                           | Occupational Therapy Aides                            |                                  | //////////////////////////////// | -                                             |                                                 | 0.00                                           | 23   |
| 24                                           | Speech Therapists                                     | 67,805                           | //////////////////////////////// | 67,805                                        | 532.29                                          | 127.38                                         | 24   |
| 25                                           | Respiratory Therapists                                |                                  | //////////////////////////////// | -                                             |                                                 | 0.00                                           | 25   |
| 26                                           | Other Medical Staff                                   |                                  | //////////////////////////////// | -                                             |                                                 | 0.00                                           | 26   |

| RECLASSIFICATION AND ADJUSTMENT<br>OF TRIAL BALANCE OF EXPENSES |      |                                                | PROVIDER CCN:<br>31-5124 |           |                            | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023                  |                                                         |                                                                    | WORKSHEET A                                                   |
|-----------------------------------------------------------------|------|------------------------------------------------|--------------------------|-----------|----------------------------|----------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|
| COST CENTER<br>(Omit Cents)                                     |      |                                                | SALARIES                 | OTHER     | TOTAL<br>( Col 1 + Col 2 ) | RECLASSI-<br>FICATIONS<br>Increase/Decrease<br>( Fr Wkst A-6 ) | RECLASSIFIED<br>TRIAL<br>BALANCE<br>( Col 3 +/- Col 4 ) | ADJUSTMENTS<br>TO EXPENSES<br>Increase/Decrease<br>( Fr Wkst A-8 ) | NET EXPENSES<br>FOR COST<br>ALLOCATION<br>( Col 5 +/- Col 6 ) |
| A                                                               | B    | C                                              | 1                        | 2         | 3                          | 4                                                              | 5                                                       | 6                                                                  | 7                                                             |
| GENERAL SERVICE COST CENTERS                                    |      |                                                | ////                     | ////      | ////                       | ////                                                           | ////                                                    | ////                                                               | ////                                                          |
| 1                                                               | 0100 | Capital-Related Costs - Building & Fixture     | ////                     | 2,024,547 | 2,024,547                  | 0                                                              | 2,024,547                                               | 241,207                                                            | 2,265,754                                                     |
| 2                                                               | 0200 | Capital-Related Costs - Movable Equipment      | ////                     | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 3                                                               | 0300 | Employee Benefits                              | 0                        | 481,514   | 481,514                    | 0                                                              | 481,514                                                 | 0                                                                  | 481,514                                                       |
| 4                                                               | 0400 | Administrative and General                     | 402,474                  | 1,834,862 | 2,237,336                  | 0                                                              | 2,237,336                                               | (1,036,618)                                                        | 1,200,718                                                     |
| 5                                                               | 0500 | Plant Operation, Maintenance and Repairs       | 154,357                  | 278,370   | 432,727                    | 0                                                              | 432,727                                                 | 0                                                                  | 432,727                                                       |
| 6                                                               | 0600 | Laundry and Linen Service                      | 29,745                   | 50,728    | 80,473                     | 0                                                              | 80,473                                                  | 0                                                                  | 80,473                                                        |
| 7                                                               | 0700 | Housekeeping                                   | 357,053                  | 56,569    | 413,622                    | 0                                                              | 413,622                                                 | 0                                                                  | 413,622                                                       |
| 8                                                               | 0800 | Dietary                                        | 0                        | 882,523   | 882,523                    | 0                                                              | 882,523                                                 | 0                                                                  | 882,523                                                       |
| 9                                                               | 0900 | Nursing Administration                         | 281,128                  | 336,287   | 617,415                    | 0                                                              | 617,415                                                 | 0                                                                  | 617,415                                                       |
| 10                                                              | 1000 | Central Services and Supply                    | 0                        | 138,681   | 138,681                    | 0                                                              | 138,681                                                 | 0                                                                  | 138,681                                                       |
| 11                                                              | 1100 | Pharmacy                                       | 0                        | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 12                                                              | 1200 | Medical Records and Library                    | 0                        | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 13                                                              | 1300 | Social Service                                 | 62,136                   | 5,573     | 67,709                     | 0                                                              | 67,709                                                  | 0                                                                  | 67,709                                                        |
| 14                                                              | 1400 | Nursing and Allied Health Education Activities | 0                        | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 15                                                              | 1500 | Other General Service Cost                     | 195,132                  | 10,310    | 205,442                    | 0                                                              | 205,442                                                 | 0                                                                  | 205,442                                                       |
| INPATIENT ROUTINE SERVICE COST CENTERS                          |      |                                                | ////                     | ////      | ////                       | ////                                                           | ////                                                    | ////                                                               | ////                                                          |
| 30                                                              | 3000 | Skilled Nursing Facility                       | 1,502,559                | 2,397,354 | 3,899,913                  | 0                                                              | 3,899,913                                               | 0                                                                  | 3,899,913                                                     |
| 31                                                              | 3100 | Nursing Facility                               | 0                        | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 32                                                              | 3200 | ICF/IID                                        | 0                        | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 33                                                              | 3300 | Other Long Term Care                           | 0                        | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| ANCILLARY SERVICE COST CENTERS                                  |      |                                                | ////                     | ////      | ////                       | ////                                                           | ////                                                    | ////                                                               | ////                                                          |
| 40                                                              | 4000 | Radiology                                      | 0                        | 1,486     | 1,486                      | 0                                                              | 1,486                                                   | 0                                                                  | 1,486                                                         |
| 41                                                              | 4100 | Laboratory                                     | 0                        | 1,911     | 1,911                      | 0                                                              | 1,911                                                   | 0                                                                  | 1,911                                                         |
| 42                                                              | 4200 | Intravenous Therapy                            | 0                        | 2,740     | 2,740                      | 0                                                              | 2,740                                                   | 0                                                                  | 2,740                                                         |
| 43                                                              | 4300 | Oxygen (Inhalation) Therapy                    | 0                        | 1,242     | 1,242                      | 0                                                              | 1,242                                                   | 0                                                                  | 1,242                                                         |
| 44                                                              | 4400 | Physical Therapy                               | 6,053                    | 163,137   | 169,190                    | 0                                                              | 169,190                                                 | 0                                                                  | 169,190                                                       |
| 45                                                              | 4500 | Occupational Therapy                           | 31,332                   | 164,950   | 196,282                    | 0                                                              | 196,282                                                 | 0                                                                  | 196,282                                                       |
| 46                                                              | 4600 | Speech Pathology                               | 0                        | 67,805    | 67,805                     | 0                                                              | 67,805                                                  | 0                                                                  | 67,805                                                        |
| 47                                                              | 4700 | Electrocardiology                              | 0                        | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 48                                                              | 4800 | Medical Supplies Charged to Patients           | 0                        | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 49                                                              | 4900 | Drugs Charged to Patients                      | 0                        | 68,425    | 68,425                     | 0                                                              | 68,425                                                  | 0                                                                  | 68,425                                                        |
| 50                                                              | 5000 | Dental Care - Title XIX only                   | 0                        | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 51                                                              | 5100 | Support Surfaces                               | 0                        | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 52                                                              | 5200 | Other Ancillary Service Cost Center            | 0                        | 0         | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |

| RECLASSIFICATION AND ADJUSTMENT<br>OF TRIAL BALANCE OF EXPENSES |      |                                         | PROVIDER CCN:<br>31-5124 |                      |                            | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023                  |                                                         |                                                                    | WORKSHEET A                                                   |
|-----------------------------------------------------------------|------|-----------------------------------------|--------------------------|----------------------|----------------------------|----------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|
| COST CENTER<br>(Omit Cents)                                     |      |                                         | SALARIES                 | OTHER                | TOTAL<br>( Col 1 + Col 2 ) | RECLASSI-<br>FICATIONS<br>Increase/Decrease<br>( Fr Wkst A-6 ) | RECLASSIFIED<br>TRIAL<br>BALANCE<br>( Col 3 +/- Col 4 ) | ADJUSTMENTS<br>TO EXPENSES<br>Increase/Decrease<br>( Fr Wkst A-8 ) | NET EXPENSES<br>FOR COST<br>ALLOCATION<br>( Col 5 +/- Col 6 ) |
| A                                                               | B    | C                                       | 1                        | 2                    | 3                          | 4                                                              | 5                                                       | 6                                                                  | 7                                                             |
| 52.01                                                           | 5201 | Other Ancillary Service Cost Center II  | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 52.02                                                           | 5202 | Other Ancillary Service Cost Center III | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| OUTPATIENT SERVICE COST CENTERS                                 |      |                                         | ////////////////////     | //////////////////// | ////////////////////       | ////////////////////                                           | ////////////////////                                    | ////////////////////                                               | ////////////////////                                          |
| 60                                                              | 6000 | Clinic                                  | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 61                                                              | 6100 | Rural Health Clinic                     | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 62                                                              | 6200 | FQHC                                    | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 63                                                              | 6300 | Other Outpatient Service Cost           | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| OTHER REIMBURSABLE COST CENTERS                                 |      |                                         | ////////////////////     | //////////////////// | ////////////////////       | ////////////////////                                           | ////////////////////                                    | ////////////////////                                               | ////////////////////                                          |
| 70                                                              | 7000 | Home Health Agency Cost                 | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 71                                                              | 7100 | Ambulance                               | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 72                                                              | 7200 | Outpatient Rehabilitation               | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 73                                                              | 7300 | CMHC                                    | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 74                                                              | 7400 | Other Reimbursable Cost                 | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| SPECIAL PURPOSE COST CENTERS                                    |      |                                         | ////////////////////     | //////////////////// | ////////////////////       | ////////////////////                                           | ////////////////////                                    | ////////////////////                                               | ////////////////////                                          |
| 80                                                              | 8000 | Malpractice Premiums & Paid Losses      | ////////////////////     | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | -0-                                                           |
| 81                                                              | 8100 | Interest Expense                        | ////////////////////     | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | -0-                                                           |
| 82                                                              | 8200 | Utilization Review -- SNF               | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | -0-                                                           |
| 83                                                              | 8300 | Hospice                                 | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 84                                                              | 8400 | Other Special Purpose Cost I            | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 84.01                                                           | 8401 | Other Special Purpose Cost II           | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 89                                                              |      | SUBTOTALS (sum of lines 1 through 84)   | 3,021,969                | 8,969,014            | 11,990,983                 | 0                                                              | 11,990,983                                              | (795,411)                                                          | 11,195,572                                                    |
| NON REIMBURSABLE COST CENTERS                                   |      |                                         | ////////////////////     | //////////////////// | ////////////////////       | ////////////////////                                           | ////////////////////                                    | ////////////////////                                               | ////////////////////                                          |
| 90                                                              | 9000 | Gift, Flower, Coffee Shop & Canteen     | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 91                                                              | 9100 | Barber and Beauty Shop                  | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 92                                                              | 9200 | Physicians' Private Offices             | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 93                                                              | 9300 | Nonpaid Workers                         | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 94                                                              | 9400 | Patients Laundry                        | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 95                                                              | 9500 | Other Nonreimbursable Cost              | 0                        | 0                    | 0                          | 0                                                              | 0                                                       | 0                                                                  | 0                                                             |
| 100                                                             |      | TOTAL                                   | 3,021,969                | 8,969,014            | 11,990,983                 | 0                                                              | 11,990,983                                              | (795,411)                                                          | 11,195,572                                                    |

MED-CALC SYSTEMS

In Lieu of CMS Form 2540-10

|                   |                          |                                               |               |
|-------------------|--------------------------|-----------------------------------------------|---------------|
| RECLASSIFICATIONS | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET A-6 |
|-------------------|--------------------------|-----------------------------------------------|---------------|

| EXPLANATION OF<br>RECLASSIFICATION ENTRY | CODE<br>(1)<br>1 | INCREASE         |                  |             |                     | DECREASE         |                  |             |                     |
|------------------------------------------|------------------|------------------|------------------|-------------|---------------------|------------------|------------------|-------------|---------------------|
|                                          |                  | COST CENTER<br>2 | LINE<br>NO.<br>3 | SALARY<br>4 | NON-<br>SALARY<br>5 | COST CENTER<br>6 | LINE<br>NO.<br>7 | SALARY<br>8 | NON-<br>SALARY<br>9 |
|                                          |                  |                  |                  |             |                     |                  |                  |             |                     |
| 1                                        |                  |                  |                  |             |                     |                  |                  |             |                     |
| 2                                        |                  |                  |                  |             |                     |                  |                  |             |                     |
| 3                                        |                  |                  |                  |             |                     |                  |                  |             |                     |
| 4                                        |                  |                  |                  |             |                     |                  |                  |             |                     |
| 5                                        |                  |                  |                  |             |                     |                  |                  |             |                     |
| 6                                        |                  |                  |                  |             |                     |                  |                  |             |                     |
| 7                                        |                  |                  |                  |             |                     |                  |                  |             |                     |
| 8                                        |                  |                  |                  |             |                     |                  |                  |             |                     |
| 9                                        |                  |                  |                  |             |                     |                  |                  |             |                     |
| 10                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 11                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 12                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 13                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 14                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 15                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 16                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 17                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 18                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 19                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 20                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 21                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 22                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 23                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 24                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 25                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 26                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 27                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 28                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 29                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 30                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 31                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 32                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 33                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 34                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 35                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 36                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 37                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 38                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 39                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 40                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 41                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 42                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 43                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 44                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 45                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 46                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 47                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 48                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 49                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 50                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 51                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 52                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 53                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 54                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 55                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 56                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 57                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 58                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 59                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 60                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 61                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 62                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 63                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 64                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 65                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 66                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 67                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 68                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 69                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 70                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 71                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| 72                                       |                  |                  |                  |             |                     |                  |                  |             |                     |
| ### TOTAL RECLASSIFICATIONS              |                  |                  |                  | 0           | 0                   |                  |                  | 0           | 0                   |

(1) A LETTER (A, B, etc.) MUST BE ENTERED ON EACH LINE TO IDENTIFY EACH RECLASSIFICATION ENTRY.  
(2) TRANSFER TO WORKSHEET A, COLUMN 4, LINE AS APPROPRIATE.

|  |                          |                                               |               |
|--|--------------------------|-----------------------------------------------|---------------|
|  | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET A-7 |
|--|--------------------------|-----------------------------------------------|---------------|

ANALYSIS OF CHANGES IN CAPITAL ASSET BALANCES

ASSET BALANCES

| Description |                             | Beginning<br>Balances | Acquisitions |          |         | Disposals<br>and<br>Retirements | Ending<br>Balance | Fully<br>Depreciated<br>Assets |
|-------------|-----------------------------|-----------------------|--------------|----------|---------|---------------------------------|-------------------|--------------------------------|
|             |                             |                       | Purchases    | Donation | Total   |                                 |                   |                                |
|             |                             | 1                     | 2            | 3        | 4       | 5                               | 6                 | 7                              |
| 1           | Land                        |                       |              |          | 0       |                                 | 0                 |                                |
| 2           | Land Improvements           |                       |              |          | 0       |                                 | 0                 |                                |
| 3           | Buildings and Fixtures      |                       |              |          | 0       |                                 | 0                 |                                |
| 4           | Building Improvements       | 65,235                | 152,502      |          | 152,502 |                                 | 217,737           |                                |
| 5           | Fixed Equipment             |                       |              |          | 0       |                                 | 0                 |                                |
| 6           | Movable Equipment           | 78,731                | 39,648       |          | 39,648  |                                 | 118,379           |                                |
| 7           | Subtotal (sum of lines 1-6) | 143,966               | 192,150      | 0        | 192,150 | 0                               | 336,116           | 0                              |
| 8           | Reconciling Items           |                       |              |          | 0       |                                 | 0                 |                                |
| 9           | Total (line 7 minus line 8) | 143,966               | 192,150      | 0        | 192,150 | 0                               | 336,116           | 0                              |

|                         |                         |                                               |
|-------------------------|-------------------------|-----------------------------------------------|
| ADJUSTMENTS TO EXPENSES | PROVIDER CCN<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 |
|-------------------------|-------------------------|-----------------------------------------------|

WORKSHEET A-8

| (1)<br>DESCRIPTION                                            | (2)<br>BASIS*<br>FOR<br>ADJ | EXPENSE CLASSIFICATION ON WORKSHEET A<br>TO/FROM WHICH THE AMOUNT IS TO BE ADJUSTED |                                            |            |
|---------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------|--------------------------------------------|------------|
|                                                               |                             | AMOUNT                                                                              | COST CENTER                                | LINE #     |
| 1 Investment income on restricted funds (Chapter 2)           | B                           | (2,675)                                                                             | Administrative and General                 | 4          |
| 2 Trade, quantity and time discounts on purchases (Chapter 8) |                             |                                                                                     |                                            |            |
| 3 Refunds and rebates of expenses (Chapter 8)                 |                             |                                                                                     |                                            |            |
| 4 Rental of provider space by suppliers (Chapter 8)           |                             |                                                                                     |                                            |            |
| 5 Telephone services (pay stations excluded) (Chapter 21)     |                             |                                                                                     |                                            |            |
| 6 Television and radio service (Chapter 21)                   |                             |                                                                                     |                                            |            |
| 7 Parking lot (Chapter 21)                                    |                             |                                                                                     |                                            |            |
| 8 Remuneration applicable to provider-                        | //////////                  | //////////                                                                          | //////////                                 | ////////// |
| based physician adjustment                                    | A-8-2                       | 0                                                                                   | //////////                                 | ////////// |
| 9 Home office costs (Chapter 21)                              |                             |                                                                                     |                                            |            |
| 10 Sale of scrap, waste, etc. (Chapter 23)                    |                             |                                                                                     |                                            |            |
| 11 Nonallowable costs related to certain                      | //////////                  | //////////                                                                          | //////////                                 | ////////// |
| Capital expenditures (Chapter 24)                             |                             |                                                                                     |                                            |            |
| 12 Adjustment resulting from transactions                     | //////////                  | //////////                                                                          | //////////                                 | ////////// |
| with related organizations (Chapter 10)                       | A-8-1                       | 241,207                                                                             | //////////                                 | ////////// |
| 13 Laundry and Linen service                                  |                             |                                                                                     |                                            |            |
| 14 Revenue - Employee meals                                   |                             |                                                                                     |                                            |            |
| 15 Cost of meals - Guests                                     |                             |                                                                                     |                                            |            |
| 16 Sale of medical supplies to other than patients            |                             |                                                                                     |                                            |            |
| 17 Sale of drugs to other than patients                       |                             |                                                                                     |                                            |            |
| 18 Sale of medical records and abstracts                      |                             |                                                                                     |                                            |            |
| 19 Vending machines                                           |                             |                                                                                     |                                            |            |
| 20 Income from imposition of interest,                        | //////////                  | //////////                                                                          | //////////                                 | ////////// |
| finance or penalty charges (Chapter 21)                       |                             |                                                                                     |                                            |            |
| 21 Interest expense on Medicare overpayments                  | //////////                  | //////////                                                                          | //////////                                 | ////////// |
| and borrowings to repay Medicare overpayments                 |                             |                                                                                     |                                            |            |
| 22 Utilization review--physicians' compensation (chapter 21)  |                             |                                                                                     | Utilization Review -- SNF                  | 82         |
| 23 Depreciation--buildings and fixtures                       |                             |                                                                                     | Capital-Related Costs - Building & Fixture | 1          |
| 24 Depreciation--movable equipment                            |                             |                                                                                     | Capital-Related Costs - Moveable Equipment | 2          |
| 25 Don,Misc,ProAds,Pens                                       | A                           | (1,033,943)                                                                         | Administrative and General                 | 4          |
| 25.01                                                         |                             |                                                                                     |                                            |            |
| 25.02                                                         |                             |                                                                                     |                                            |            |
| 25.03                                                         |                             |                                                                                     |                                            |            |
| 25.04                                                         |                             |                                                                                     |                                            |            |
| A-8 ADDITIONAL ADJUSTMENTS (FROM BELOW)                       | //////////                  | 0                                                                                   | //////////                                 | ////////// |
| 100 TOTAL                                                     | //////////                  | (795,411)                                                                           | //////////                                 | ////////// |

| (1)                                |  | (2)                  | EXPENSE CLASSIFICATION ON WORKSHEET A<br>TO/FROM WHICH THE AMOUNT IS TO BE ADJUSTED |             |        |
|------------------------------------|--|----------------------|-------------------------------------------------------------------------------------|-------------|--------|
| DESCRIPTION                        |  | BASIS*<br>FOR<br>ADJ | AMOUNT                                                                              | COST CENTER | LINE # |
| ADDITIONAL ADJUSTMENTS             |  |                      |                                                                                     |             |        |
| 25.05                              |  |                      |                                                                                     |             |        |
| 25.06                              |  |                      |                                                                                     |             |        |
| 25.07                              |  |                      |                                                                                     |             |        |
| 25.08                              |  |                      |                                                                                     |             |        |
| 25.09                              |  |                      |                                                                                     |             |        |
| 25.10                              |  |                      |                                                                                     |             |        |
| 25.11                              |  |                      |                                                                                     |             |        |
| 25.12                              |  |                      |                                                                                     |             |        |
| 25.13                              |  |                      |                                                                                     |             |        |
| 25.14                              |  |                      |                                                                                     |             |        |
| 25.15                              |  |                      |                                                                                     |             |        |
| 25.16                              |  |                      |                                                                                     |             |        |
| 25.17                              |  |                      |                                                                                     |             |        |
| 25.18                              |  |                      |                                                                                     |             |        |
| 25.19                              |  |                      |                                                                                     |             |        |
| 25.20                              |  |                      |                                                                                     |             |        |
| 25.21                              |  |                      |                                                                                     |             |        |
| 25.22                              |  |                      |                                                                                     |             |        |
| 25.23                              |  |                      |                                                                                     |             |        |
| 25.24                              |  |                      |                                                                                     |             |        |
| 25.25                              |  |                      |                                                                                     |             |        |
| SUBTOTAL OF ADDITIONAL ADJUSTMENTS |  |                      | 0                                                                                   |             |        |

(1) Description - all chapter references in this column pertain to CMS Pub. 15-1

(2) Basis for adjustment (see instructions)

A. Costs - if cost, including applicable overhead, can be determined

B. Amount Received - if cost cannot be determined

|                                                                                       |                          |                                               |                 |
|---------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|-----------------|
| STATEMENT OF COSTS OF SERVICES<br>FROM RELATED ORGANIZATIONS AND<br>HOME OFFICE COSTS | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET A-8-1 |
|---------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|-----------------|

PART I. COSTS INCURRED AND ADJUSTMENTS REQUIRED AS A RESULT OF TRANSACTIONS WITH RELATED ORGANIZATIONS OR CLAIMED HOME OFFICE COSTS:

|          |  | Line No. | Cost Center                      | Expense Items     | Amount<br>Allowable<br>In Cost | Amount<br>Included in<br>Wkst. A. , col. 5 | Adjustments<br>(Col 4 minus<br>Col 5) |
|----------|--|----------|----------------------------------|-------------------|--------------------------------|--------------------------------------------|---------------------------------------|
|          |  | 1        | 2                                | 3                 | 4                              | 5                                          | 6                                     |
| 1        |  | 1        | Capital-Related Costs - Building | Rent              |                                | 1,640,082                                  | (1,640,082)                           |
| 2        |  | 1        | Capital-Related Costs - Building | Mortgage Interest | 1,259,029                      |                                            | 1,259,029                             |
| 3        |  | 1        | Capital-Related Costs - Building | Depreciation      | 424,938                        |                                            | 424,938                               |
| 4        |  | 1        | Capital-Related Costs - Building | Amortization      | 197,322                        |                                            | 197,322                               |
| 5        |  |          |                                  |                   |                                |                                            | 0                                     |
| 6        |  |          |                                  |                   |                                |                                            | 0                                     |
| 7        |  |          |                                  |                   |                                |                                            | 0                                     |
| 8        |  |          |                                  |                   |                                |                                            | 0                                     |
| 9        |  |          |                                  |                   |                                |                                            | 0                                     |
| 9.01     |  |          |                                  |                   |                                |                                            | 0                                     |
| 9.02     |  |          |                                  |                   |                                |                                            | 0                                     |
| 9.03     |  |          |                                  |                   |                                |                                            | 0                                     |
| 9.04     |  |          |                                  |                   |                                |                                            | 0                                     |
| 9.05     |  |          |                                  |                   |                                |                                            | 0                                     |
| 9.06     |  |          |                                  |                   |                                |                                            | 0                                     |
| 9.07     |  |          |                                  |                   |                                |                                            | 0                                     |
| 9.08     |  |          |                                  |                   |                                |                                            | 0                                     |
| 9.09     |  |          |                                  |                   |                                |                                            | 0                                     |
| 9.10     |  |          |                                  |                   |                                |                                            | 0                                     |
| 10 TOTAL |  |          |                                  |                   | 1,881,289                      | 1,640,082                                  | 241,207                               |

PART II. INTERRELATIONSHIP TO RELATED ORGANIZATION(S) AND/OR HOME OFFICE:

The Secretary, by virtue of the authority granted under section 1814(b)(1) of the Social Security Act, requires that you furnish the information requested under Part II of this worksheet.

This information is used by the Centers for Medicare and Medicaid Services and its intermediaries/contractors in determining that the costs applicable to services, facilities, and supplies furnished by organizations related to you by common ownership or control represent reasonable costs as determined under section 1861 of the Social Security Act. If you do not provide all or any part of the requested information, the cost report is considered incomplete and not acceptable for purposes of claiming reimbursement under title XVIII.

|       | Descri<br>ption | (1)<br>Symbol | Name       | Percentage<br>of<br>Ownership | Related Organization(s) |                               |                     |
|-------|-----------------|---------------|------------|-------------------------------|-------------------------|-------------------------------|---------------------|
|       |                 |               |            |                               | Name                    | Percentage<br>of<br>Ownership | Type of<br>Business |
|       |                 |               | 2          | 3                             | 4                       | 5                             | 6                   |
| 1     |                 | A             | Belle Care | 100.00                        | Belle Realty            | 100.00                        | Realty              |
| 2     |                 |               |            |                               |                         |                               |                     |
| 3     |                 |               |            |                               |                         |                               |                     |
| 4     |                 |               |            |                               |                         |                               |                     |
| 5     |                 |               |            |                               |                         |                               |                     |
| 6     |                 |               |            |                               |                         |                               |                     |
| 7     |                 |               |            |                               |                         |                               |                     |
| 8     |                 |               |            |                               |                         |                               |                     |
| 9     |                 |               |            |                               |                         |                               |                     |
| 10    |                 |               |            |                               |                         |                               |                     |
| 10.01 |                 |               |            |                               |                         |                               |                     |
| 10.02 |                 |               |            |                               |                         |                               |                     |
| 10.03 |                 |               |            |                               |                         |                               |                     |
| 10.04 |                 |               |            |                               |                         |                               |                     |
| 10.05 |                 |               |            |                               |                         |                               |                     |

- (1) Use the following symbols to indicate interrelationship to related organizations:
- A. Individual has financial interest (stockholder, partner, etc.) in both related organization and in provider.
  - B. Corporation, partnership or other organization has financial interest in provider.
  - C. Provider has financial interest in corporation, partnership, or other organization
  - D. Director, officer, administrator or key person of provider or organization.
  - E. Individual is director, officer, administrator or key person of provider and related organization.
  - F. Director, officer, administrator or key person of related organization or relative of such person has financial interest in provider.
  - G. Other (financial or non-financial) specify

| PROVIDER-BASED PHYSICIAN ADJUSTMENTS |                    |                                          |                       | PROVIDER CCN:<br>31-5124  |                       | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 |                                          | WORKSHEET<br>A-8-2        |                                           |
|--------------------------------------|--------------------|------------------------------------------|-----------------------|---------------------------|-----------------------|-----------------------------------------------|------------------------------------------|---------------------------|-------------------------------------------|
|                                      | Wkst A<br>Line No. | Cost Center /<br>Physician<br>Identifier | Total<br>Remuneration | Professional<br>Component | Provider<br>Component | R C E<br>Amount                               | Physician /<br>Provider<br>Component Hrs | Unadjusted<br>R C E Limit | 5 Percent of<br>Unadjusted<br>R C E Limit |
|                                      | 1                  | 2                                        | 3                     | 4                         | 5                     | 6                                             | 7                                        | 8                         | 9                                         |
| 1                                    |                    |                                          |                       |                           |                       |                                               |                                          | 0                         | 0                                         |
| 2                                    |                    |                                          |                       |                           |                       |                                               |                                          | 0                         | 0                                         |
| 3                                    |                    |                                          |                       |                           |                       |                                               |                                          | 0                         | 0                                         |
| 4                                    |                    |                                          |                       |                           |                       |                                               |                                          | 0                         | 0                                         |
| 5                                    |                    |                                          |                       |                           |                       |                                               |                                          | 0                         | 0                                         |
| 6                                    |                    |                                          |                       |                           |                       |                                               |                                          | 0                         | 0                                         |
| 7                                    |                    |                                          |                       |                           |                       |                                               |                                          | 0                         | 0                                         |
| 8                                    |                    |                                          |                       |                           |                       |                                               |                                          | 0                         | 0                                         |
| 9                                    |                    |                                          |                       |                           |                       |                                               |                                          | 0                         | 0                                         |
| 10                                   |                    |                                          |                       |                           |                       |                                               |                                          | 0                         | 0                                         |
| 11                                   |                    |                                          |                       |                           |                       |                                               |                                          | 0                         | 0                                         |
| 100                                  | TOTAL              |                                          | 0                     | 0                         | 0                     | ////////////////////                          | 0                                        | 0                         | 0                                         |

|     | Wkst A<br>Line No. | Cost Center /<br>Physician<br>Identifier | Cost of<br>Memberships<br>& Continuing<br>Education | Provider<br>Component<br>Share of<br>Col 12 | Physician<br>Cost of<br>Malpractice<br>Insurance | Provider<br>Component<br>Share of<br>Column 14 | Adjusted<br>R C E Limit | R C E<br>Disallowance | Adjustment |
|-----|--------------------|------------------------------------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------------------|------------------------------------------------|-------------------------|-----------------------|------------|
|     | 10                 | 11                                       | 12                                                  | 13                                          | 14                                               | 15                                             | 16                      | 17                    | 18         |
| 1   |                    |                                          |                                                     | 0                                           |                                                  | 0                                              | 0                       | 0                     | 0          |
| 2   |                    |                                          |                                                     | 0                                           |                                                  | 0                                              | 0                       | 0                     | 0          |
| 3   |                    |                                          |                                                     | 0                                           |                                                  | 0                                              | 0                       | 0                     | 0          |
| 4   |                    |                                          |                                                     | 0                                           |                                                  | 0                                              | 0                       | 0                     | 0          |
| 5   |                    |                                          |                                                     | 0                                           |                                                  | 0                                              | 0                       | 0                     | 0          |
| 6   |                    |                                          |                                                     | 0                                           |                                                  | 0                                              | 0                       | 0                     | 0          |
| 7   |                    |                                          |                                                     | 0                                           |                                                  | 0                                              | 0                       | 0                     | 0          |
| 8   |                    |                                          |                                                     | 0                                           |                                                  | 0                                              | 0                       | 0                     | 0          |
| 9   |                    |                                          |                                                     | 0                                           |                                                  | 0                                              | 0                       | 0                     | 0          |
| 10  |                    |                                          |                                                     | 0                                           |                                                  | 0                                              | 0                       | 0                     | 0          |
| 11  |                    |                                          |                                                     | 0                                           |                                                  | 0                                              | 0                       | 0                     | 0          |
| 100 | TOTAL              |                                          | 0                                                   | 0                                           | 0                                                | 0                                              | 0                       | 0                     | 0          |

| COST ALLOCATION<br>GENERAL SERVICE COSTS |                                                |                                        | PROVIDER CCN:<br>31-5124        | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET B<br>PART I |           |           |                             |                                 |                               |                   |         |
|------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------------|-----------------------------------------------|-----------------------|-----------|-----------|-----------------------------|---------------------------------|-------------------------------|-------------------|---------|
| COST CENTER                              |                                                | NET EXPENSES<br>FOR COST<br>ALLOCATION | CAP.REL.<br>BLDGS &<br>FIXTURES | CAP.REL.<br>MOVABLE<br>EQUIPMENT              | EMPLOYEE<br>BENEFITS  | SUBTOTAL  |           | OTHER<br>ADMIN &<br>GENERAL | PLANT OP.<br>MAINT &<br>REPAIRS | LAUNDRY &<br>LINEN<br>SERVICE | HOUSE-<br>KEEPING | DIETARY |
|                                          |                                                | 0                                      | 1                               | 2                                             | 3                     | 3a        |           | 4.00                        | 5                               | 6                             | 7                 | 8       |
| GENERAL SERVICE COST CENTERS             |                                                |                                        |                                 |                                               |                       |           |           |                             |                                 |                               |                   |         |
| 1                                        | Capital-Related Costs - Building & Fixture     | 2,265,754                              | 2,265,754                       |                                               |                       |           |           |                             |                                 |                               |                   |         |
| 2                                        | Capital-Related Costs - Movable Equipment      | 0                                      | ////////////////////            | 0                                             |                       |           |           |                             |                                 |                               |                   |         |
| 3                                        | Employee Benefits                              | 481,514                                | 0                               | 0                                             | 481,514               |           |           |                             |                                 |                               |                   |         |
| 4                                        | Administrative and General                     | 1,200,718                              | 109,753                         | 0                                             | 64,129                | 1,374,600 | 1,374,600 |                             |                                 |                               |                   |         |
| 5                                        | Plant Operation, Maintenance and Repairs       | 432,727                                | 55,443                          | 0                                             | 24,595                | 512,765   | 71,770    | 584,535                     |                                 |                               |                   |         |
| 6                                        | Laundry and Linen Service                      | 80,473                                 | 74,199                          | 0                                             | 4,740                 | 159,412   | 22,312    | 20,648                      | 202,372                         |                               |                   |         |
| 7                                        | Housekeeping                                   | 413,622                                | 16,695                          | 0                                             | 56,892                | 487,209   | 68,193    | 4,646                       | 0                               | 560,048                       |                   |         |
| 8                                        | Dietary                                        | 882,523                                | 352,961                         | 0                                             | 0                     | 1,235,484 | 172,926   | 98,221                      | 0                               | 98,362                        | 1,604,993         |         |
| 9                                        | Nursing Administration                         | 617,415                                | 21,641                          | 0                                             | 44,794                | 683,850   | 95,716    | 6,022                       | 0                               | 6,031                         | 0                 |         |
| 10                                       | Central Services and Supply                    | 138,681                                | 49,466                          | 0                                             | 0                     | 188,147   | 26,334    | 13,765                      | 0                               | 13,785                        | 0                 |         |
| 11                                       | Pharmacy                                       | 0                                      | 0                               | 0                                             | 0                     | 0         | 0         | 0                           | 0                               | 0                             | 0                 |         |
| 12                                       | Medical Records and Library                    | 0                                      | 21,641                          | 0                                             | 0                     | 21,641    | 3,029     | 6,022                       | 0                               | 6,031                         | 0                 |         |
| 13                                       | Social Service                                 | 67,709                                 | 9,481                           | 0                                             | 9,901                 | 87,091    | 12,190    | 2,638                       | 0                               | 2,642                         | 0                 |         |
| 14                                       | Nursing and Allied Health Education Activities | 0                                      | 0                               | 0                                             | 0                     | 0         | 0         | 0                           | 0                               | 0                             | 0                 |         |
| 15                                       | Other General Service Cost                     | 205,442                                | 20,714                          | 0                                             | 31,092                | 257,248   | 36,006    | 5,764                       | 0                               | 5,773                         | 0                 |         |
| INPATIENT ROUTINE SERVICE COST CENTERS   |                                                |                                        |                                 |                                               |                       |           |           |                             |                                 |                               |                   |         |
| 30                                       | Skilled Nursing Facility                       | 3,899,913                              | 1,483,572                       | 0                                             | 239,415               | 5,622,900 | 787,012   | 412,843                     | 202,372                         | 413,438                       | 1,604,993         |         |
| 31                                       | Nursing Facility                               | 0                                      | 0                               | 0                                             | 0                     | 0         | 0         | 0                           | 0                               | 0                             | 0                 |         |
| 32                                       | ICF/IID                                        | 0                                      | 0                               | 0                                             | 0                     | 0         | 0         | 0                           | 0                               | 0                             | 0                 |         |
| 33                                       | Other Long Term Care                           | 0                                      | 0                               | 0                                             | 0                     | 0         | 0         | 0                           | 0                               | 0                             | 0                 |         |
| ANCILLARY SERVICE COST CENTERS           |                                                |                                        |                                 |                                               |                       |           |           |                             |                                 |                               |                   |         |
| 40                                       | Radiology                                      | 1,486                                  | 0                               | 0                                             | 0                     | 1,486     | 208       | 0                           | 0                               | 0                             | 0                 |         |
| 41                                       | Laboratory                                     | 1,911                                  | 0                               | 0                                             | 0                     | 1,911     | 267       | 0                           | 0                               | 0                             | 0                 |         |
| 42                                       | Intravenous Therapy                            | 2,740                                  | 0                               | 0                                             | 0                     | 2,740     | 384       | 0                           | 0                               | 0                             | 0                 |         |
| 43                                       | Oxygen (Inhalation) Therapy                    | 1,242                                  | 0                               | 0                                             | 0                     | 1,242     | 174       | 0                           | 0                               | 0                             | 0                 |         |
| 44                                       | Physical Therapy                               | 169,190                                | 23,084                          | 0                                             | 964                   | 193,238   | 27,047    | 6,424                       | 0                               | 6,433                         | 0                 |         |
| 45                                       | Occupational Therapy                           | 196,282                                | 20,096                          | 0                                             | 4,992                 | 221,370   | 30,984    | 5,592                       | 0                               | 5,600                         | 0                 |         |
| 46                                       | Speech Pathology                               | 67,805                                 | 7,008                           | 0                                             | 0                     | 74,813    | 10,471    | 1,950                       | 0                               | 1,953                         | 0                 |         |
| 47                                       | Electrocardiology                              | 0                                      | 0                               | 0                                             | 0                     | 0         | 0         | 0                           | 0                               | 0                             | 0                 |         |
| 48                                       | Medical Supplies Charged to Patients           | 0                                      | 0                               | 0                                             | 0                     | 0         | 0         | 0                           | 0                               | 0                             | 0                 |         |
| 49                                       | Drugs Charged to Patients                      | 68,425                                 | 0                               | 0                                             | 0                     | 68,425    | 9,577     | 0                           | 0                               | 0                             | 0                 |         |
| 50                                       | Dental Care - Title XIX only                   | 0                                      | 0                               | 0                                             | 0                     | 0         | 0         | 0                           | 0                               | 0                             | 0                 |         |
| 51                                       | Support Surfaces                               | 0                                      | 0                               | 0                                             | 0                     | 0         | 0         | 0                           | 0                               | 0                             | 0                 |         |
| 52                                       | Other Ancillary Service Cost Center            | 0                                      | 0                               | 0                                             | 0                     | 0         | 0         | 0                           | 0                               | 0                             | 0                 |         |

|                                          |                                         |                                        |                                               |                                  |                       |                  |                             |                                 |                               |                   |                  |
|------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------------|----------------------------------|-----------------------|------------------|-----------------------------|---------------------------------|-------------------------------|-------------------|------------------|
| MED-CALC SYSTEMS                         |                                         | In Lieu of CMS Form 2540-10            |                                               |                                  |                       |                  | In Lieu of CMS Form 2540-10 |                                 |                               |                   |                  |
| COST ALLOCATION<br>GENERAL SERVICE COSTS |                                         | PROVIDER CCN:<br>31-5124               | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 |                                  | WORKSHEET B<br>PART I |                  |                             |                                 |                               |                   |                  |
| COST CENTER                              |                                         | NET EXPENSES<br>FOR COST<br>ALLOCATION | CAP.REL.<br>BLDGS &<br>FIXTURES               | CAP.REL.<br>MOVABLE<br>EQUIPMENT | EMPLOYEE<br>BENEFITS  | SUBTOTAL         | OTHER<br>ADMIN &<br>GENERAL | PLANT OP.<br>MAINT &<br>REPAIRS | LAUNDRY &<br>LINEN<br>SERVICE | HOUSE-<br>KEEPING | DIETARY          |
|                                          |                                         | 0                                      | 1                                             | 2                                | 3                     | 3a               | 4.00                        | 5                               | 6                             | 7                 | 8                |
| 52.01                                    | Other Ancillary Service Cost Center II  | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 52.02                                    | Other Ancillary Service Cost Center III | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| OUTPATIENT SERVICE COST CENTERS          |                                         |                                        |                                               |                                  |                       |                  |                             |                                 |                               |                   |                  |
| 60                                       | Clinic                                  | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 61                                       | Rural Health Clinic                     | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 62                                       | FQHC                                    | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 63                                       | Other Outpatient Service Cost           | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| OTHER REIMBURSABLE COST CENTERS          |                                         |                                        |                                               |                                  |                       |                  |                             |                                 |                               |                   |                  |
| 70                                       | Home Health Agency Cost                 | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 71                                       | Ambulance                               | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 72                                       | Outpatient Rehabilitation               | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 73                                       | CMHC                                    | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 74                                       | Other Reimbursable Cost                 | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| SPECIAL PURPOSE COST CENTERS             |                                         |                                        |                                               |                                  |                       |                  |                             |                                 |                               |                   |                  |
| 83                                       | Hospice                                 | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 84                                       | Other Special Purpose Cost I            | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 84.01                                    | Other Special Purpose Cost II           | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 89                                       | SUBTOTALS (sum of lines 1 through 84)   | 11,195,572                             | 2,265,754                                     | 0                                | 481,514               | 11,195,572       | 1,374,600                   | 584,535                         | 202,372                       | 560,048           | 1,604,993        |
| NON REIMBURSABLE COST CENTERS            |                                         |                                        |                                               |                                  |                       |                  |                             |                                 |                               |                   |                  |
| 90                                       | Gift, Flower, Coffee Shop & Canteen     | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 91                                       | Barber and Beauty Shop                  | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 92                                       | Physicians' Private Offices             | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 93                                       | Nonpaid Workers                         | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 94                                       | Patients Laundry                        | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 95                                       | Other Nonreimbursable Cost              | 0                                      | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 98                                       | Cross Foot Adjustments                  | ////////////////                       | ////////////////                              | ////////////////                 | ////////////////      | //////////////// | ////////////////            | ////////////////                | ////////////////              | ////////////////  | //////////////// |
| 99                                       | Negative Cost Center                    |                                        | 0                                             | 0                                | 0                     | 0                | 0                           | 0                               | 0                             | 0                 | 0                |
| 100                                      | TOTAL                                   | 11,195,572                             | 2,265,754                                     | 0                                | 481,514               | 11,195,572       | 1,374,600                   | 584,535                         | 202,372                       | 560,048           | 1,604,993        |

| COST ALLOCATION<br>GENERAL SERVICE COSTS |                                                | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 |          | WORKSHEET B<br>PART I<br>(cont.) |                   |                            |                       |            |                                 |            |
|------------------------------------------|------------------------------------------------|--------------------------|-----------------------------------------------|----------|----------------------------------|-------------------|----------------------------|-----------------------|------------|---------------------------------|------------|
| COST CENTER                              |                                                | NURSING<br>ADMIN.        | CENTRAL<br>SERVICES<br>& SUPPLY               | PHARMACY | MEDICAL<br>RECORDS &<br>LIBRARY  | SOCIAL<br>SERVICE | NURSING &<br>ALLIED HEALTH | OTHER GEN.<br>SERVICE | SUBTOTAL   | POST<br>STEPDOWN<br>ADJUSTMENTS | TOTAL      |
|                                          |                                                | 9                        | 10                                            | 11       | 12                               | 13                | 14                         | 15                    | 16         | 17                              | 18         |
| GENERAL SERVICE COST CENTERS             |                                                |                          |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 1                                        | Capital-Related Costs - Building & Fixture     |                          |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 2                                        | Capital-Related Costs - Movable Equipment      |                          |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 3                                        | Employee Benefits                              |                          |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 4                                        | Administrative and General                     |                          |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 5                                        | Plant Operation, Maintenance and Repairs       |                          |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 6                                        | Laundry and Linen Service                      |                          |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 7                                        | Housekeeping                                   |                          |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 8                                        | Dietary                                        |                          |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 9                                        | Nursing Administration                         | 791,619                  |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 10                                       | Central Services and Supply                    | 0                        | 242,031                                       |          |                                  |                   |                            |                       |            |                                 |            |
| 11                                       | Pharmacy                                       | 0                        | 0                                             | 0        |                                  |                   |                            |                       |            |                                 |            |
| 12                                       | Medical Records and Library                    | 0                        | 0                                             | 0        | 36,723                           |                   |                            |                       |            |                                 |            |
| 13                                       | Social Service                                 | 0                        | 0                                             | 0        | 0                                | 104,561           |                            |                       |            |                                 |            |
| 14                                       | Nursing and Allied Health Education Activities | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          |                       |            |                                 |            |
| 15                                       | Other General Service Cost                     | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 304,791               |            |                                 |            |
| INPATIENT ROUTINE SERVICE COST CENTERS   |                                                |                          |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 30                                       | Skilled Nursing Facility                       | 791,619                  | 242,031                                       | 0        | 36,723                           | 104,561           | 0                          | 304,791               | 10,523,283 | 0                               | 10,523,283 |
| 31                                       | Nursing Facility                               | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 0          | 0                               | 0          |
| 32                                       | ICF/IID                                        | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 0          | 0                               | 0          |
| 33                                       | Other Long Term Care                           | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 0          | 0                               | 0          |
| ANCILLARY SERVICE COST CENTERS           |                                                |                          |                                               |          |                                  |                   |                            |                       |            |                                 |            |
| 40                                       | Radiology                                      | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 1,694      | 0                               | 1,694      |
| 41                                       | Laboratory                                     | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 2,178      | 0                               | 2,178      |
| 42                                       | Intravenous Therapy                            | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 3,124      | 0                               | 3,124      |
| 43                                       | Oxygen (Inhalation) Therapy                    | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 1,416      | 0                               | 1,416      |
| 44                                       | Physical Therapy                               | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 233,142    | 0                               | 233,142    |
| 45                                       | Occupational Therapy                           | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 263,546    | 0                               | 263,546    |
| 46                                       | Speech Pathology                               | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 89,187     | 0                               | 89,187     |
| 47                                       | Electrocardiology                              | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 0          | 0                               | 0          |
| 48                                       | Medical Supplies Charged to Patients           | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 0          | 0                               | 0          |
| 49                                       | Drugs Charged to Patients                      | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 78,002     | 0                               | 78,002     |
| 50                                       | Dental Care - Title XIX only                   | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 0          | 0                               | 0          |
| 51                                       | Support Surfaces                               | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 0          | 0                               | 0          |
| 52                                       | Other Ancillary Service Cost Center            | 0                        | 0                                             | 0        | 0                                | 0                 | 0                          | 0                     | 0          | 0                               | 0          |

| COST ALLOCATION<br>GENERAL SERVICE COSTS |                                         | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 |                  | WORKSHEET B<br>PART I<br>(cont.) |                   |                            |                       |                  |                                 |                  |
|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------|------------------|----------------------------------|-------------------|----------------------------|-----------------------|------------------|---------------------------------|------------------|
| COST CENTER                              |                                         | NURSING<br>ADMIN.        | CENTRAL<br>SERVICES<br>& SUPPLY               | PHARMACY         | MEDICAL<br>RECORDS &<br>LIBRARY  | SOCIAL<br>SERVICE | NURSING &<br>ALLIED HEALTH | OTHER GEN.<br>SERVICE | SUBTOTAL         | POST<br>STEPDOWN<br>ADJUSTMENTS | TOTAL            |
|                                          |                                         | 9                        | 10                                            | 11               | 12                               | 13                | 14                         | 15                    | 16               | 17                              | 18               |
| 52.01                                    | Other Ancillary Service Cost Center II  | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 52.02                                    | Other Ancillary Service Cost Center III | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| OUTPATIENT SERVICE COST CENTERS          |                                         |                          |                                               |                  |                                  |                   |                            |                       |                  |                                 |                  |
| 60                                       | Clinic                                  | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 61                                       | Rural Health Clinic                     | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 62                                       | FQHC                                    | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 63                                       | Other Outpatient Service Cost           | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| OTHER REIMBURSABLE COST CENTERS          |                                         |                          |                                               |                  |                                  |                   |                            |                       | 0                |                                 |                  |
| 70                                       | Home Health Agency Cost                 | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 71                                       | Ambulance                               | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 72                                       | Outpatient Rehabilitation               | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 73                                       | CMHC                                    | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 74                                       | Other Reimbursable Cost                 | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| SPECIAL PURPOSE COST CENTERS             |                                         |                          |                                               |                  |                                  |                   |                            |                       |                  |                                 |                  |
| 83                                       | Hospice                                 | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 84                                       | Other Special Purpose Cost I            | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 84.01                                    | Other Special Purpose Cost II           | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 89                                       | SUBTOTALS (sum of lines 1 through 84)   | 791,619                  | 242,031                                       | 0                | 36,723                           | 104,561           | 0                          | 304,791               | 11,195,572       | 0                               | 11,195,572       |
| NON REIMBURSABLE COST CENTERS            |                                         |                          |                                               |                  |                                  |                   |                            |                       |                  |                                 |                  |
| 90                                       | Gift, Flower, Coffee Shop & Canteen     | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 91                                       | Barber and Beauty Shop                  | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 92                                       | Physicians' Private Offices             | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 93                                       | Nonpaid Workers                         | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 94                                       | Patients Laundry                        | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 95                                       | Other Nonreimbursable Cost              | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                | 0                               | 0                |
| 98                                       | Cross Foot Adjustments                  | ////////////////         | ////////////////                              | //////////////// | ////////////////                 | ////////////////  | ////////////////           | ////////////////      | //////////////// | ////////////////                | //////////////// |
| 99                                       | Negative Cost Center                    | 0                        | 0                                             | 0                | 0                                | 0                 | 0                          | 0                     | 0                |                                 | 0                |
| 100                                      | TOTAL                                   | 791,619                  | 242,031                                       | 0                | 36,723                           | 104,561           | 0                          | 304,791               | 11,195,572       | 0                               | 11,195,572       |

| ALLOCATION OF<br>CAPITAL-RELATED COSTS |                                                | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 |                                 | PROVIDER CCN:<br>31-5124         |            | WORKSHEET B<br>PART II |                    |                                 |                               |                   |         |                   |
|----------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------|----------------------------------|------------|------------------------|--------------------|---------------------------------|-------------------------------|-------------------|---------|-------------------|
| COST CENTER                            |                                                | DIRECTLY<br>ASSIGNED                          | CAP.REL.<br>BLDGS &<br>FIXTURES | CAP.REL.<br>MOVABLE<br>EQUIPMENT | SUBTOTAL   | EMPLOYEE<br>BENEFITS   | ADMIN &<br>GENERAL | PLANT OP.<br>MAINT &<br>REPAIRS | LAUNDRY &<br>LINEN<br>SERVICE | HOUSE-<br>KEEPING | DIETARY | NURSING<br>ADMIN. |
|                                        |                                                | 0                                             | 1                               | 2                                | 2a         | 3                      | 4                  | 5                               | 6                             | 7                 | 8       | 9                 |
| GENERAL SERVICE COST CENTERS           |                                                |                                               |                                 |                                  |            |                        |                    |                                 |                               |                   |         |                   |
| 1                                      | Capital-Related Costs - Building & Fixture     | //////////                                    | //////////                      | //////////                       | ////////// |                        |                    |                                 |                               |                   |         |                   |
| 2                                      | Capital-Related Costs - Movable Equipment      | //////////                                    | //////////                      | //////////                       | ////////// |                        |                    |                                 |                               |                   |         |                   |
| 3                                      | Employee Benefits                              |                                               | 0                               | 0                                | 0          | 0                      |                    |                                 |                               |                   |         |                   |
| 4                                      | Administrative and General                     |                                               | 109,753                         | 0                                | 109,753    | 0                      | 109,753            |                                 |                               |                   |         |                   |
| 5                                      | Plant Operation, Maintenance and Repairs       |                                               | 55,443                          | 0                                | 55,443     | 0                      | 5,730              | 61,173                          |                               |                   |         |                   |
| 6                                      | Laundry and Linen Service                      |                                               | 74,199                          | 0                                | 74,199     | 0                      | 1,781              | 2,161                           | 78,141                        |                   |         |                   |
| 7                                      | Housekeeping                                   |                                               | 16,695                          | 0                                | 16,695     | 0                      | 5,445              | 486                             | 0                             | 22,626            |         |                   |
| 8                                      | Dietary                                        |                                               | 352,961                         | 0                                | 352,961    | 0                      | 13,807             | 10,279                          | 0                             | 3,974             | 381,021 |                   |
| 9                                      | Nursing Administration                         |                                               | 21,641                          | 0                                | 21,641     | 0                      | 7,642              | 630                             | 0                             | 244               | 0       | 30,157            |
| 10                                     | Central Services and Supply                    |                                               | 49,466                          | 0                                | 49,466     | 0                      | 2,103              | 1,441                           | 0                             | 557               | 0       | 0                 |
| 11                                     | Pharmacy                                       |                                               | 0                               | 0                                | 0          | 0                      | 0                  | 0                               | 0                             | 0                 | 0       | 0                 |
| 12                                     | Medical Records and Library                    |                                               | 21,641                          | 0                                | 21,641     | 0                      | 242                | 630                             | 0                             | 244               | 0       | 0                 |
| 13                                     | Social Service                                 |                                               | 9,481                           | 0                                | 9,481      | 0                      | 973                | 276                             | 0                             | 107               | 0       | 0                 |
| 14                                     | Nursing and Allied Health Education Activities |                                               | 0                               | 0                                | 0          | 0                      | 0                  | 0                               | 0                             | 0                 | 0       | 0                 |
| 15                                     | Other General Service Cost                     |                                               | 20,714                          | 0                                | 20,714     | 0                      | 2,875              | 603                             | 0                             | 233               | 0       | 0                 |
| INPATIENT ROUTINE SERVICE COST CENTER  |                                                |                                               |                                 |                                  |            |                        |                    |                                 |                               |                   |         |                   |
| 30                                     | Skilled Nursing Facility                       |                                               | 1,483,572                       | 0                                | 1,483,572  | 0                      | 62,838             | 43,206                          | 78,141                        | 16,702            | 381,021 | 30,157            |
| 31                                     | Nursing Facility                               |                                               | 0                               | 0                                | 0          | 0                      | 0                  | 0                               | 0                             | 0                 | 0       | 0                 |
| 32                                     | ICF/IID                                        |                                               | 0                               | 0                                | 0          | 0                      | 0                  | 0                               | 0                             | 0                 | 0       | 0                 |
| 33                                     | Other Long Term Care                           |                                               | 0                               | 0                                | 0          | 0                      | 0                  | 0                               | 0                             | 0                 | 0       | 0                 |
| ANCILLARY SERVICE COST CENTERS         |                                                |                                               |                                 |                                  |            |                        |                    |                                 |                               |                   |         |                   |
| 40                                     | Radiology                                      |                                               | 0                               | 0                                | 0          | 0                      | 17                 | 0                               | 0                             | 0                 | 0       | 0                 |
| 41                                     | Laboratory                                     |                                               | 0                               | 0                                | 0          | 0                      | 21                 | 0                               | 0                             | 0                 | 0       | 0                 |
| 42                                     | Intravenous Therapy                            |                                               | 0                               | 0                                | 0          | 0                      | 31                 | 0                               | 0                             | 0                 | 0       | 0                 |
| 43                                     | Oxygen (Inhalation) Therapy                    |                                               | 0                               | 0                                | 0          | 0                      | 14                 | 0                               | 0                             | 0                 | 0       | 0                 |
| 44                                     | Physical Therapy                               |                                               | 23,084                          | 0                                | 23,084     | 0                      | 2,159              | 672                             | 0                             | 260               | 0       | 0                 |
| 45                                     | Occupational Therapy                           |                                               | 20,096                          | 0                                | 20,096     | 0                      | 2,474              | 585                             | 0                             | 226               | 0       | 0                 |
| 46                                     | Speech Pathology                               |                                               | 7,008                           | 0                                | 7,008      | 0                      | 836                | 204                             | 0                             | 79                | 0       | 0                 |
| 47                                     | Electrocardiology                              |                                               | 0                               | 0                                | 0          | 0                      | 0                  | 0                               | 0                             | 0                 | 0       | 0                 |
| 48                                     | Medical Supplies Charged to Patients           |                                               | 0                               | 0                                | 0          | 0                      | 0                  | 0                               | 0                             | 0                 | 0       | 0                 |
| 49                                     | Drugs Charged to Patients                      |                                               | 0                               | 0                                | 0          | 0                      | 765                | 0                               | 0                             | 0                 | 0       | 0                 |
| 50                                     | Dental Care - Title XIX only                   |                                               | 0                               | 0                                | 0          | 0                      | 0                  | 0                               | 0                             | 0                 | 0       | 0                 |
| 51                                     | Support Surfaces                               |                                               | 0                               | 0                                | 0          | 0                      | 0                  | 0                               | 0                             | 0                 | 0       | 0                 |
| 52                                     | Other Ancillary Service Cost Center            |                                               | 0                               | 0                                | 0          | 0                      | 0                  | 0                               | 0                             | 0                 | 0       | 0                 |
| 52.01                                  | Other Ancillary Service Cost Center II         |                                               | 0                               | 0                                | 0          | 0                      | 0                  | 0                               | 0                             | 0                 | 0       | 0                 |

| ALLOCATION OF<br>CAPITAL-RELATED COSTS |                                         | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 |                                 | PROVIDER CCN:<br>31-5124         | WORKSHEET B<br>PART II |                      |                    |                                 |                               |                   |                  |                   |
|----------------------------------------|-----------------------------------------|-----------------------------------------------|---------------------------------|----------------------------------|------------------------|----------------------|--------------------|---------------------------------|-------------------------------|-------------------|------------------|-------------------|
| COST CENTER                            |                                         | DIRECTLY<br>ASSIGNED                          | CAP.REL.<br>BLDGS &<br>FIXTURES | CAP.REL.<br>MOVABLE<br>EQUIPMENT | SUBTOTAL               | EMPLOYEE<br>BENEFITS | ADMIN &<br>GENERAL | PLANT OP.<br>MAINT &<br>REPAIRS | LAUNDRY &<br>LINEN<br>SERVICE | HOUSE-<br>KEEPING | DIETARY          | NURSING<br>ADMIN. |
|                                        |                                         | 0                                             | 1                               | 2                                | 2a                     | 3                    | 4                  | 5                               | 6                             | 7                 | 8                | 9                 |
| 52.02                                  | Other Ancillary Service Cost Center III |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| OUTPATIENT SERVICE COST CENTERS        |                                         |                                               |                                 |                                  |                        |                      |                    |                                 |                               |                   |                  |                   |
| 60                                     | Clinic                                  |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 61                                     | Rural Health Clinic                     |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 62                                     | FQHC                                    |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 63                                     | Other Outpatient Service Cost           |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| OTHER REIMBURSABLE COST CENTERS        |                                         |                                               |                                 |                                  |                        |                      |                    |                                 |                               |                   |                  |                   |
| 70                                     | Home Health Agency Cost                 |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 71                                     | Ambulance                               |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 72                                     | Outpatient Rehabilitation               |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 73                                     | CMHC                                    |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 74                                     | Other Reimbursable Cost                 |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| SPECIAL PURPOSE COST CENTERS           |                                         |                                               |                                 |                                  |                        |                      |                    |                                 |                               |                   |                  |                   |
| 83                                     | Hospice                                 |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 84                                     | Other Special Purpose Cost I            |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 84.01                                  | Other Special Purpose Cost II           |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 89                                     | SUBTOTALS (sum of lines 1 through 84)   | 0                                             | 2,265,754                       | 0                                | 2,265,754              | 0                    | 109,753            | 61,173                          | 78,141                        | 22,626            | 381,021          | 30,157            |
| NON REIMBURSABLE COST CENTERS          |                                         |                                               |                                 |                                  |                        |                      |                    |                                 |                               |                   |                  |                   |
| 90                                     | Gift, Flower, Coffee Shop & Canteen     |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 91                                     | Barber and Beauty Shop                  |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 92                                     | Physicians' Private Offices             |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 93                                     | Nonpaid Workers                         |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 94                                     | Patients Laundry                        |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 95                                     | Other Nonreimbursable Cost              |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 98                                     | Cross Foot Adjustments                  |                                               | ////////////////                | ////////////////                 | ////////////////       | ////////////////     | ////////////////   | ////////////////                | ////////////////              | ////////////////  | //////////////// | ////////////////  |
| 99                                     | Negative Cost Center                    |                                               | 0                               | 0                                | 0                      | 0                    | 0                  | 0                               | 0                             | 0                 | 0                | 0                 |
| 100                                    | TOTAL                                   | 0                                             | 2,265,754                       | 0                                | 2,265,754              | 0                    | 109,753            | 61,173                          | 78,141                        | 22,626            | 381,021          | 30,157            |

| ALLOCATION OF<br>CAPITAL-RELATED COSTS            |                                 |          | PROVIDER CCN:<br>31-5124        |                   |                            |                       | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET B<br>PART II<br>(cont.) |           |
|---------------------------------------------------|---------------------------------|----------|---------------------------------|-------------------|----------------------------|-----------------------|-----------------------------------------------|-----------------------------------|-----------|
| COST CENTER                                       | CENTRAL<br>SERVICES<br>& SUPPLY | PHARMACY | MEDICAL<br>RECORDS &<br>LIBRARY | SOCIAL<br>SERVICE | NURSING &<br>ALLIED HEALTH | OTHER GEN.<br>SERVICE | SUBTOTAL                                      | POST<br>STEPDOWN<br>ADJUSTMENTS   | TOTAL     |
|                                                   | 10                              | 11       | 12                              | 13                | 14                         | 15                    | 16                                            | 17                                | 18        |
| <b>GENERAL SERVICE COST CENTERS</b>               |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 1 Capital-Related Costs - Building & Fixture      |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 2 Capital-Related Costs - Movable Equipment       |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 3 Employee Benefits                               |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 4 Administrative and General                      |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 5 Plant Operation, Maintenance and Repairs        |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 6 Laundry and Linen Service                       |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 7 Housekeeping                                    |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 8 Dietary                                         |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 9 Nursing Administration                          |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 10 Central Services and Supply                    | 53,567                          |          |                                 |                   |                            |                       |                                               |                                   |           |
| 11 Pharmacy                                       | 0                               | 0        |                                 |                   |                            |                       |                                               |                                   |           |
| 12 Medical Records and Library                    | 0                               | 0        | 22,757                          |                   |                            |                       |                                               |                                   |           |
| 13 Social Service                                 | 0                               | 0        | 0                               | 10,837            |                            |                       |                                               |                                   |           |
| 14 Nursing and Allied Health Education Activities | 0                               | 0        | 0                               | 0                 | 0                          |                       |                                               |                                   |           |
| 15 Other General Service Cost                     | 0                               | 0        | 0                               | 0                 | 0                          | 24,425                |                                               |                                   |           |
| <b>INPATIENT ROUTINE SERVICE COST CENTER</b>      |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 30 Skilled Nursing Facility                       | 53,567                          | 0        | 22,757                          | 10,837            | 0                          | 24,425                | 2,207,223                                     | 0                                 | 2,207,223 |
| 31 Nursing Facility                               | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                                 | 0         |
| 32 ICF/IID                                        | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                                 | 0         |
| 33 Other Long Term Care                           | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                                 | 0         |
| <b>ANCILLARY SERVICE COST CENTERS</b>             |                                 |          |                                 |                   |                            |                       |                                               |                                   |           |
| 40 Radiology                                      | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 17                                            | 0                                 | 17        |
| 41 Laboratory                                     | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 21                                            | 0                                 | 21        |
| 42 Intravenous Therapy                            | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 31                                            | 0                                 | 31        |
| 43 Oxygen (Inhalation) Therapy                    | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 14                                            | 0                                 | 14        |
| 44 Physical Therapy                               | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 26,175                                        | 0                                 | 26,175    |
| 45 Occupational Therapy                           | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 23,381                                        | 0                                 | 23,381    |
| 46 Speech Pathology                               | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 8,127                                         | 0                                 | 8,127     |
| 47 Electrocardiology                              | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                                 | 0         |
| 48 Medical Supplies Charged to Patients           | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                                 | 0         |
| 49 Drugs Charged to Patients                      | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 765                                           | 0                                 | 765       |
| 50 Dental Care - Title XIX only                   | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                                 | 0         |
| 51 Support Surfaces                               | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                                 | 0         |
| 52 Other Ancillary Service Cost Center            | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                                 | 0         |
| 52.01 Other Ancillary Service Cost Center II      | 0                               | 0        | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                                 | 0         |

| ALLOCATION OF<br>CAPITAL-RELATED COSTS |                                         |                                 |                  | PROVIDER CCN:<br>31-5124        |                   |                            |                       | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 |                                 | WORKSHEET B<br>PART II<br>(cont.) |  |
|----------------------------------------|-----------------------------------------|---------------------------------|------------------|---------------------------------|-------------------|----------------------------|-----------------------|-----------------------------------------------|---------------------------------|-----------------------------------|--|
|                                        | COST CENTER                             | CENTRAL<br>SERVICES<br>& SUPPLY | PHARMACY         | MEDICAL<br>RECORDS &<br>LIBRARY | SOCIAL<br>SERVICE | NURSING &<br>ALLIED HEALTH | OTHER GEN.<br>SERVICE | SUBTOTAL                                      | POST<br>STEPDOWN<br>ADJUSTMENTS | TOTAL                             |  |
|                                        |                                         | 10                              | 11               | 12                              | 13                | 14                         | 15                    | 16                                            | 17                              | 18                                |  |
| 52.02                                  | Other Ancillary Service Cost Center III | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| OUTPATIENT SERVICE COST CENTERS        |                                         |                                 |                  |                                 |                   |                            |                       |                                               |                                 |                                   |  |
| 60                                     | Clinic                                  | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 61                                     | Rural Health Clinic                     | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 62                                     | FQHC                                    | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 63                                     | Other Outpatient Service Cost           | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| OTHER REIMBURSABLE COST CENTERS        |                                         |                                 |                  |                                 |                   |                            |                       |                                               |                                 |                                   |  |
| 70                                     | Home Health Agency Cost                 | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 71                                     | Ambulance                               | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 72                                     | Outpatient Rehabilitation               | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 73                                     | CMHC                                    | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 74                                     | Other Reimbursable Cost                 | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| SPECIAL PURPOSE COST CENTERS           |                                         |                                 |                  |                                 |                   |                            |                       |                                               |                                 |                                   |  |
| 83                                     | Hospice                                 | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 84                                     | Other Special Purpose Cost I            | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 84.01                                  | Other Special Purpose Cost II           | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 89                                     | SUBTOTALS (sum of lines 1 through 84)   | 53,567                          | 0                | 22,757                          | 10,837            | 0                          | 24,425                | 2,265,754                                     | 0                               | 2,265,754                         |  |
| NON REIMBURSABLE COST CENTERS          |                                         |                                 |                  |                                 |                   |                            |                       |                                               |                                 |                                   |  |
| 90                                     | Gift, Flower, Coffee Shop & Canteen     | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 91                                     | Barber and Beauty Shop                  | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 92                                     | Physicians' Private Offices             | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 93                                     | Nonpaid Workers                         | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 94                                     | Patients Laundry                        | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 95                                     | Other Nonreimbursable Cost              | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             | 0                               | 0                                 |  |
| 98                                     | Cross Foot Adjustments                  | ////////////////                | //////////////// | ////////////////                | ////////////////  | ////////////////           | ////////////////      | ////////////////                              | ////////////////                | ////////////////                  |  |
| 99                                     | Negative Cost Center                    | 0                               | 0                | 0                               | 0                 | 0                          | 0                     | 0                                             |                                 | 0                                 |  |
| 100                                    | TOTAL                                   | 53,567                          | 0                | 22,757                          | 10,837            | 0                          | 24,425                | 2,265,754                                     | 0                               | 2,265,754                         |  |

| COST ALLOCATION<br>STATISTICAL BASIS   |                                                | PROVIDER CCN:<br>31-5124                 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET<br>B-1                          |                       |                                       |                                             |                                           |                                       |                              |                                        |   |
|----------------------------------------|------------------------------------------------|------------------------------------------|-----------------------------------------------|-------------------------------------------|-----------------------|---------------------------------------|---------------------------------------------|-------------------------------------------|---------------------------------------|------------------------------|----------------------------------------|---|
| COST CENTER                            |                                                | CAP.REL.<br>BLDG/FIX<br>(SQUARE<br>FEET) | CAP.REL.<br>MOV.EQUIP<br>(SQUARE<br>FEET)     | EMPLOYEE<br>BENEFITS<br>GROSS<br>SALARIES | RECONCI-<br>LIATION * | ADMIN &<br>GENERAL<br>(ACCUM<br>COST) | PLANT OP.<br>MAINT/REP.<br>(SQUARE<br>FEET) | LNDRY/LIN<br>SERVICE<br>(PATIENT<br>DAYS) | HOUSE-<br>KEEPING<br>(SQUARE<br>FEET) | DIETARY<br>(MEALS<br>SERVED) | NURSING<br>ADMIN.<br>(PATIENT<br>DAYS) |   |
|                                        |                                                | 0                                        | 1                                             | 2                                         | 3                     | 4.00a                                 | 4.00                                        | 5                                         | 6                                     | 7                            | 8                                      | 9 |
| GENERAL SERVICE COST CENTERS           |                                                |                                          |                                               |                                           |                       |                                       |                                             |                                           |                                       |                              |                                        |   |
| 1                                      | Capital-Related Costs - Building & Fixture     | 21,986                                   |                                               |                                           |                       |                                       |                                             |                                           |                                       |                              |                                        |   |
| 2                                      | Capital-Related Costs - Movable Equipment      |                                          | 0                                             |                                           |                       |                                       |                                             |                                           |                                       |                              |                                        |   |
| 3                                      | Employee Benefits                              |                                          | 0                                             | 3,021,969                                 |                       |                                       |                                             |                                           |                                       |                              |                                        |   |
| 4                                      | Administrative and General                     | 1,065                                    | 0                                             | 402,474                                   | (1,374,600)           | 9,820,972                             |                                             |                                           |                                       |                              |                                        |   |
| 5                                      | Plant Operation, Maintenance and Repairs       | 538                                      | 0                                             | 154,357                                   |                       | 512,765                               | 20,383                                      |                                           |                                       |                              |                                        |   |
| 6                                      | Laundry and Linen Service                      | 720                                      | 0                                             | 29,745                                    |                       | 159,412                               | 720                                         | 30,633                                    |                                       |                              |                                        |   |
| 7                                      | Housekeeping                                   | 162                                      | 0                                             | 357,053                                   |                       | 487,209                               | 162                                         |                                           | 19,501                                |                              |                                        |   |
| 8                                      | Dietary                                        | 3,425                                    | 0                                             | 0                                         |                       | 1,235,484                             | 3,425                                       |                                           | 3,425                                 | 91,899                       |                                        |   |
| 9                                      | Nursing Administration                         | 210                                      | 0                                             | 281,128                                   |                       | 683,850                               | 210                                         |                                           | 210                                   |                              | 30,633                                 |   |
| 10                                     | Central Services and Supply                    | 480                                      | 0                                             | 0                                         |                       | 188,147                               | 480                                         |                                           | 480                                   |                              |                                        |   |
| 11                                     | Pharmacy                                       |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |   |
| 12                                     | Medical Records and Library                    | 210                                      | 0                                             | 0                                         |                       | 21,641                                | 210                                         |                                           | 210                                   |                              |                                        |   |
| 13                                     | Social Service                                 | 92                                       | 0                                             | 62,136                                    |                       | 87,091                                | 92                                          |                                           | 92                                    |                              |                                        |   |
| 14                                     | Nursing and Allied Health Education Activities |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |   |
| 15                                     | Other General Service Cost                     | 201                                      | 0                                             | 195,132                                   |                       | 257,248                               | 201                                         |                                           | 201                                   |                              |                                        |   |
| INPATIENT ROUTINE SERVICE COST CENTERS |                                                |                                          |                                               |                                           |                       |                                       |                                             |                                           |                                       |                              |                                        |   |
| 30                                     | Skilled Nursing Facility                       | 14,396                                   | 0                                             | 1,502,559                                 |                       | 5,622,900                             | 14,396                                      | 30,633                                    | 14,396                                | 91,899                       | 30,633                                 |   |
| 31                                     | Nursing Facility                               |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           | 0                                         | 0                                     | 0                            | 0                                      |   |
| 32                                     | ICF/IID                                        |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           | 0                                         | 0                                     | 0                            | 0                                      |   |
| 33                                     | Other Long Term Care                           |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           | 0                                         | 0                                     | 0                            | 0                                      |   |
| ANCILLARY SERVICE COST CENTERS         |                                                |                                          |                                               |                                           |                       |                                       |                                             |                                           |                                       |                              |                                        |   |
| 40                                     | Radiology                                      |                                          | 0                                             | 0                                         |                       | 1,486                                 | 0                                           |                                           | 0                                     |                              |                                        |   |
| 41                                     | Laboratory                                     |                                          | 0                                             | 0                                         |                       | 1,911                                 | 0                                           |                                           | 0                                     |                              |                                        |   |
| 42                                     | Intravenous Therapy                            |                                          | 0                                             | 0                                         |                       | 2,740                                 | 0                                           |                                           | 0                                     |                              |                                        |   |
| 43                                     | Oxygen (Inhalation) Therapy                    |                                          | 0                                             | 0                                         |                       | 1,242                                 | 0                                           |                                           | 0                                     |                              |                                        |   |
| 44                                     | Physical Therapy                               | 224                                      | 0                                             | 6,053                                     |                       | 193,238                               | 224                                         |                                           | 224                                   |                              |                                        |   |
| 45                                     | Occupational Therapy                           | 195                                      | 0                                             | 31,332                                    |                       | 221,370                               | 195                                         |                                           | 195                                   |                              |                                        |   |
| 46                                     | Speech Pathology                               | 68                                       | 0                                             | 0                                         |                       | 74,813                                | 68                                          |                                           | 68                                    |                              |                                        |   |
| 47                                     | Electrocardiology                              |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |   |
| 48                                     | Medical Supplies Charged to Patients           |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |   |
| 49                                     | Drugs Charged to Patients                      |                                          | 0                                             | 0                                         |                       | 68,425                                | 0                                           |                                           | 0                                     |                              |                                        |   |
| 50                                     | Dental Care - Title XIX only                   |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |   |
| 51                                     | Support Surfaces                               |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |   |
| 52                                     | Other Ancillary Service Cost Center            |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |   |
| 52.01                                  | Other Ancillary Service Cost Center II         |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |   |
| 52.02                                  | Other Ancillary Service Cost Center III        |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |   |
| OUTPATIENT SERVICE COST CENTERS        |                                                |                                          |                                               |                                           |                       |                                       |                                             |                                           |                                       |                              |                                        |   |

| COST ALLOCATION<br>STATISTICAL BASIS |                                                 |          | PROVIDER CCN:<br>31-5124                 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET<br>B-1                          |                       |                                       |                                             |                                           |                                       |                              |                                        |
|--------------------------------------|-------------------------------------------------|----------|------------------------------------------|-----------------------------------------------|-------------------------------------------|-----------------------|---------------------------------------|---------------------------------------------|-------------------------------------------|---------------------------------------|------------------------------|----------------------------------------|
| COST CENTER                          |                                                 |          | CAP.REL.<br>BLDG/FIX<br>(SQUARE<br>FEET) | CAP.REL.<br>MOV.EQUIP<br>(SQUARE<br>FEET)     | EMPLOYEE<br>BENEFITS<br>GROSS<br>SALARIES | RECONCI-<br>LIATION * | ADMIN &<br>GENERAL<br>(ACCUM<br>COST) | PLANT OP.<br>MAINT/REP.<br>(SQUARE<br>FEET) | LNDRY/LIN<br>SERVICE<br>(PATIENT<br>DAYS) | HOUSE-<br>KEEPING<br>(SQUARE<br>FEET) | DIETARY<br>(MEALS<br>SERVED) | NURSING<br>ADMIN.<br>(PATIENT<br>DAYS) |
| 0                                    |                                                 |          | 1                                        | 2                                             | 3                                         | 4.00a                 | 4.00                                  | 5                                           | 6                                         | 7                                     | 8                            | 9                                      |
| 60                                   | Clinic                                          | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     | ////////                     |                                        |
| 61                                   | Rural Health Clinic                             | //////// |                                          |                                               |                                           |                       | 0                                     |                                             |                                           |                                       |                              |                                        |
| 62                                   | FQHC                                            | //////// |                                          |                                               |                                           |                       | 0                                     |                                             |                                           |                                       |                              |                                        |
| 63                                   | Other Outpatient Service Cost                   | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| OTHER REIMBURSABLE COST CENTERS      |                                                 | //////// | ////////                                 | ////////                                      | ////////                                  | ////////              | ////////                              | ////////                                    | ////////                                  | ////////                              | ////////                     | ////////                               |
| 70                                   | Home Health Agency Cost                         | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           | 0                                         | 0                                     | 0                            | 0                                      |
| 71                                   | Ambulance                                       | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 72                                   | Outpatient Rehabilitation                       | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 73                                   | CMHC                                            | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 74                                   | Other Reimbursable Cost                         | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| SPECIAL PURPOSE COST CENTERS         |                                                 | //////// | ////////                                 | ////////                                      | ////////                                  | ////////              | ////////                              | ////////                                    | ////////                                  | ////////                              | ////////                     | ////////                               |
| 83                                   | Hospice                                         | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 84                                   | Other Special Purpose Cost I                    | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 84.01                                | Other Special Purpose Cost II                   | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 89                                   | SUBTOTALS (sum of lines 1 through 84)           | //////// | 21,986                                   | 0                                             | 3,021,969                                 | (1,374,600)           | 9,820,972                             | 20,383                                      | 30,633                                    | 19,501                                | 91,899                       | 30,633                                 |
| NON REIMBURSABLE COST CENTERS        |                                                 | //////// | ////////                                 | ////////                                      | ////////                                  | ////////              | ////////                              | ////////                                    | ////////                                  | ////////                              | ////////                     | ////////                               |
| 90                                   | Gift, Flower, Coffee Shop & Canteen             | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 91                                   | Barber and Beauty Shop                          | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 92                                   | Physicians' Private Offices                     | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 93                                   | Nonpaid Workers                                 | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 94                                   | Patients Laundry                                | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 95                                   | Other Nonreimbursable Cost                      | //////// |                                          | 0                                             | 0                                         |                       | 0                                     | 0                                           |                                           | 0                                     |                              |                                        |
| 98                                   | Cross Foot Adjustment                           | //////// | ////////                                 | ////////                                      | ////////                                  | ////////              | ////////                              | ////////                                    | ////////                                  | ////////                              | ////////                     | ////////                               |
| 99                                   | Negative Cost Center                            | //////// | ////////                                 | ////////                                      | ////////                                  | ////////              | ////////                              | ////////                                    | ////////                                  | ////////                              | ////////                     | ////////                               |
| 102                                  | Cost to Be Allocated (Per Worksheet B, Part I)  | //////// | 2,265,754                                | 0                                             | 481,514                                   | ////////              | 1,374,600                             | 584,535                                     | 202,372                                   | 560,048                               | 1,604,993                    | 791,619                                |
| 103                                  | Unit Cost Multiplier (Worksheet B, Part I)      | //////// | 103.054398                               | 0.000000                                      | 0.159338                                  | ////////              | 0.139966                              | 28.677574                                   | 6.606340                                  | 28.718937                             | 17.464749                    | 25.842033                              |
| 104                                  | Cost to Be Allocated (Per Worksheet B, Part II) | //////// | ////////                                 | ////////                                      | 0                                         | ////////              | 109,753                               | 61,173                                      | 78,141                                    | 22,626                                | 381,021                      | 30,157                                 |
| 105                                  | Unit Cost Multiplier (Worksheet B, Part II)     | //////// | ////////                                 | ////////                                      | 0.000000                                  | ////////              | 0.011175                              | 3.001177                                    | 2.550877                                  | 1.160248                              | 4.146084                     | 0.984461                               |

\* may zero out accum.cost stat at col.4 instead of using reconcil.

| COST ALLOCATION<br>STATISTICAL BASIS   |                                                |                                            |                                 | PROVIDER CCN:<br>31-5124                  | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET<br>B-1<br>(cont.)                      |                                            |                  |                                 |                  |
|----------------------------------------|------------------------------------------------|--------------------------------------------|---------------------------------|-------------------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------------|------------------|---------------------------------|------------------|
| COST CENTER                            |                                                | CENTRAL<br>SVC & SUPP<br>(PATIENT<br>DAYS) | PHARMACY<br>(COSTED<br>REQUIS.) | MEDICAL<br>REC & LIB<br>(PATIENT<br>DAYS) | SOCIAL<br>SERVICE<br>(PATIENT<br>DAYS)        | NURSING &<br>ALLIED HEALTH<br>(ASSIGNED<br>TIME) | OTHER GEN.<br>SERVICE<br>(PATIENT<br>DAYS) | SUBTOTAL         | POST<br>STEPDOWN<br>ADJUSTMENTS | TOTAL            |
|                                        |                                                | 10                                         | 11                              | 12                                        | 13                                            | 14                                               | 15                                         | 16               | 17                              | 18               |
| GENERAL SERVICE COST CENTERS           |                                                |                                            |                                 |                                           |                                               |                                                  |                                            |                  |                                 |                  |
| 1                                      | Capital-Related Costs - Building & Fixture     | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 2                                      | Capital-Related Costs - Movable Equipment      | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 3                                      | Employee Benefits                              | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 4                                      | Administrative and General                     | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 5                                      | Plant Operation, Maintenance and Repairs       | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 6                                      | Laundry and Linen Service                      | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 7                                      | Housekeeping                                   | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 8                                      | Dietary                                        | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 9                                      | Nursing Administration                         | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 10                                     | Central Services and Supply                    | 30,633                                     | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 11                                     | Pharmacy                                       |                                            | 0                               | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 12                                     | Medical Records and Library                    |                                            |                                 | 30,633                                    | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 13                                     | Social Service                                 |                                            |                                 |                                           | 30,633                                        | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 14                                     | Nursing and Allied Health Education Activities |                                            |                                 |                                           |                                               | 0                                                | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 15                                     | Other General Service Cost                     |                                            |                                 |                                           |                                               |                                                  | 30,633                                     | //////////////// | ////////////////                | //////////////// |
| INPATIENT ROUTINE SERVICE COST CENTERS |                                                | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 30                                     | Skilled Nursing Facility                       | 30,633                                     | 0                               | 30,633                                    | 30,633                                        |                                                  | 30,633                                     | //////////////// | ////////////////                | //////////////// |
| 31                                     | Nursing Facility                               | 0                                          | 0                               | 0                                         | 0                                             |                                                  | 0                                          | //////////////// | ////////////////                | //////////////// |
| 32                                     | ICF/IID                                        | 0                                          | 0                               | 0                                         | 0                                             |                                                  | 0                                          | //////////////// | ////////////////                | //////////////// |
| 33                                     | Other Long Term Care                           | 0                                          | 0                               | 0                                         | 0                                             |                                                  | 0                                          | //////////////// | ////////////////                | //////////////// |
| ANCILLARY SERVICE COST CENTERS         |                                                | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |
| 40                                     | Radiology                                      |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 41                                     | Laboratory                                     |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 42                                     | Intravenous Therapy                            |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 43                                     | Oxygen (Inhalation) Therapy                    |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 44                                     | Physical Therapy                               |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 45                                     | Occupational Therapy                           |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 46                                     | Speech Pathology                               |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 47                                     | Electrocardiology                              |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 48                                     | Medical Supplies Charged to Patients           |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 49                                     | Drugs Charged to Patients                      |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 50                                     | Dental Care - Title XIX only                   |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 51                                     | Support Surfaces                               |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 52                                     | Other Ancillary Service Cost Center            |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 52.01                                  | Other Ancillary Service Cost Center II         |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| 52.02                                  | Other Ancillary Service Cost Center III        |                                            |                                 |                                           |                                               |                                                  |                                            | //////////////// | ////////////////                | //////////////// |
| OUTPATIENT SERVICE COST CENTERS        |                                                | ////////////////                           | ////////////////                | ////////////////                          | ////////////////                              | ////////////////                                 | ////////////////                           | //////////////// | ////////////////                | //////////////// |

| COST ALLOCATION<br>STATISTICAL BASIS |                                                 |                                            |                                  | PROVIDER CCN:<br>31-5124                  | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 |                                                  | WORKSHEET<br>B-1<br>(cont.)                |                                  |                                  |                                  |
|--------------------------------------|-------------------------------------------------|--------------------------------------------|----------------------------------|-------------------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------------|----------------------------------|----------------------------------|----------------------------------|
| COST CENTER                          |                                                 | CENTRAL<br>SVC & SUPP<br>(PATIENT<br>DAYS) | PHARMACY<br>(COSTED<br>REQUIS.)  | MEDICAL<br>REC & LIB<br>(PATIENT<br>DAYS) | SOCIAL<br>SERVICE<br>(PATIENT<br>DAYS)        | NURSING &<br>ALLIED HEALTH<br>(ASSIGNED<br>TIME) | OTHER GEN.<br>SERVICE<br>(PATIENT<br>DAYS) | SUBTOTAL                         | POST<br>STEPDOWN<br>ADJUSTMENTS  | TOTAL                            |
|                                      |                                                 | 10                                         | 11                               | 12                                        | 13                                            | 14                                               | 15                                         | 16                               | 17                               | 18                               |
| 60                                   | Clinic                                          |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 61                                   | Rural Health Clinic                             |                                            |                                  |                                           |                                               |                                                  |                                            |                                  |                                  |                                  |
| 62                                   | FQHC                                            |                                            |                                  |                                           |                                               |                                                  |                                            |                                  |                                  |                                  |
| 63                                   | Other Outpatient Service Cost                   |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| OTHER REIMBURSABLE COST CENTERS      |                                                 | ////////////////////////////////           | //////////////////////////////// | ////////////////////////////////          | ////////////////////////////////              | ////////////////////////////////                 | ////////////////////////////////           | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 70                                   | Home Health Agency Cost                         | 0                                          | 0                                | 0                                         | 0                                             |                                                  | 0                                          | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 71                                   | Ambulance                                       |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 72                                   | Outpatient Rehabilitation                       |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 73                                   | CMHC                                            |                                            |                                  |                                           |                                               |                                                  |                                            |                                  |                                  |                                  |
| 74                                   | Other Reimbursable Cost                         |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| SPECIAL PURPOSE COST CENTERS         |                                                 | ////////////////////////////////           | //////////////////////////////// | ////////////////////////////////          | ////////////////////////////////              | ////////////////////////////////                 | ////////////////////////////////           | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 83                                   | Hospice                                         |                                            |                                  |                                           |                                               |                                                  |                                            |                                  |                                  |                                  |
| 84                                   | Other Special Purpose Cost I                    |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 84.01                                | Other Special Purpose Cost II                   |                                            |                                  |                                           |                                               |                                                  |                                            |                                  |                                  |                                  |
| 89                                   | SUBTOTALS (sum of lines 1 through 84)           | 30,633                                     | 0                                | 30,633                                    | 30,633                                        | 0                                                | 30,633                                     | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| NON REIMBURSABLE COST CENTERS        |                                                 | ////////////////////////////////           | //////////////////////////////// | ////////////////////////////////          | ////////////////////////////////              | ////////////////////////////////                 | ////////////////////////////////           | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 90                                   | Gift, Flower, Coffee Shop & Canteen             |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 91                                   | Barber and Beauty Shop                          |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 92                                   | Physicians' Private Offices                     |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 93                                   | Nonpaid Workers                                 |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 94                                   | Patients Laundry                                |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 95                                   | Other Nonreimbursable Cost                      |                                            |                                  |                                           |                                               |                                                  |                                            | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 98                                   | Cross Foot Adjustment                           | ////////////////////////////////           | //////////////////////////////// | ////////////////////////////////          | ////////////////////////////////              | ////////////////////////////////                 | ////////////////////////////////           | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 99                                   | Negative Cost Center                            | ////////////////////////////////           | //////////////////////////////// | ////////////////////////////////          | ////////////////////////////////              | ////////////////////////////////                 | ////////////////////////////////           | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 102                                  | Cost to Be Allocated (Per Worksheet B, Part I)  | 242,031                                    | 0                                | 36,723                                    | 104,561                                       | 0                                                | 304,791                                    | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 103                                  | Unit Cost Multiplier (Worksheet B, Part I)      | 7.900989                                   | 0.000000                         | 1.198805                                  | 3.413345                                      | 0.000000                                         | 9.949760                                   | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 104                                  | Cost to Be Allocated (Per Worksheet B, Part II) | 53,567                                     | 0                                | 22,757                                    | 10,837                                        | 0                                                | 24,425                                     | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |
| 105                                  | Unit Cost Multiplier (Worksheet B, Part II)     | 1.748670                                   | 0.000000                         | 0.742892                                  | 0.353769                                      | 0.000000                                         | 0.797343                                   | //////////////////////////////// | //////////////////////////////// | //////////////////////////////// |

|                            |                          |                                               |                  |
|----------------------------|--------------------------|-----------------------------------------------|------------------|
| POST STEP DOWN ADJUSTMENTS | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET<br>B-2 |
|----------------------------|--------------------------|-----------------------------------------------|------------------|

| DESCRIPTION |  | WORKSHEET B<br>PART NO. LINE NO.<br>(1 or 2) |     | AMOUNT |
|-------------|--|----------------------------------------------|-----|--------|
| -1-         |  | -2-                                          | -3- | -4-    |

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| RATIO OF COST TO CHARGES<br>FOR ANCILLARY AND OUTPATIENT<br>COST CENTERS | PROVIDER CCN:<br><br>31-5124 | PERIOD :<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET C |
|--------------------------------------------------------------------------|------------------------------|------------------------------------------------|-------------|

| Cost Center | TOTAL<br>(From Wkst B,<br>Pt. I, Col. 18) | Total<br>Charges | Ratio<br>(col. 1 divided<br>by col. 2) |
|-------------|-------------------------------------------|------------------|----------------------------------------|
|             | 1                                         | 2                | 3                                      |

ANCILLARY SERVICE COST CENTERS:

|       |                                        |         |         |          |
|-------|----------------------------------------|---------|---------|----------|
| 40    | Radiology                              | 1,694   | 1,486   | 1.139973 |
| 41    | Laboratory                             | 2,178   | 1,911   | 1.139717 |
| 42    | Intravenous Therapy                    | 3,124   | 2,740   | 1.140146 |
| 43    | Oxygen ( Inhalation ) Therapy          | 1,416   | 1,242   | 1.140097 |
| 44    | Physical Therapy                       | 233,142 | 163,137 | 1.429118 |
| 45    | Occupational Therapy                   | 263,546 | 292,922 | 0.899714 |
| 46    | Speech Pathology                       | 89,187  | 83,521  | 1.067839 |
| 47    | Electrocardiology                      | 0       | 0       | 0.000000 |
| 48    | Medical Supplies Charged               | 0       | 0       | 0.000000 |
| 49    | Drugs Charged to Patients              | 78,002  | 68,425  | 1.139963 |
| 50    | Dental Care - Title XIX only           | 0       | 0       | 0.000000 |
| 51    | Support Surfaces                       | 0       | 0       | 0.000000 |
| 52    | Other Ancillary Service Cost Center    | 0       | 0       | 0.000000 |
| 52.01 | Other Ancillary Service Cost Center II | 0       | 0       | 0.000000 |
| 52.02 | Other Ancillary Service Cost Center II | 0       | 0       | 0.000000 |
|       |                                        |         |         |          |

OUTPATIENT SERVICE COST CENTERS

|     |                               |                    |                    |                      |
|-----|-------------------------------|--------------------|--------------------|----------------------|
| 60  | Clinic                        | 0                  | 0                  | 0.000000             |
| 61  | Rural Health Clinic           | 000000000000000000 | 000000000000000000 | 000000000000000000   |
| 62  | FQHC                          | 000000000000000000 | 000000000000000000 | 000000000000000000   |
| 63  | Other Outpatient Service Cost | 0                  | 0                  | 0.000000             |
| 71  | Ambulance                     | 0                  | 0                  | 0.000000             |
|     |                               |                    |                    |                      |
| 100 | TOTAL                         | 672,289            | 615,384            | //////////////////// |

| MED-CALC SYSTEMS                                                                                                                                                                                                                                                                                                                                           |                                         |                                                  | In Lieu of CMS Form 2540-10    |                                                |                             |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|--------------------------------|------------------------------------------------|-----------------------------|----------------------|
| APPORTIONMENT OF ANCILLARY AND<br>OUTPATIENT COST                                                                                                                                                                                                                                                                                                          |                                         |                                                  | PROVIDER CCN<br><br>31-5124    | PERIOD :<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET D                 |                      |
| Check <input type="checkbox"/> Title V (1)      Check One: <input checked="" type="checkbox"/> SNF <input type="checkbox"/> NF <input type="checkbox"/> ICF/IID <input type="checkbox"/> Other<br>One: <input checked="" type="checkbox"/> Title XVIII <input type="checkbox"/> PPS - Must also complete Part II<br><input type="checkbox"/> Title XIX (1) |                                         |                                                  |                                |                                                |                             |                      |
| PART I - CALCULATION OF ANCILLARY<br>AND OUTPATIENT COST                                                                                                                                                                                                                                                                                                   |                                         | RATIO OF COST<br>TO CHARGES<br><br>(WS C, col 3) | HEALTH CARE<br>PROGRAM CHARGES |                                                | HEALTH CARE<br>PROGRAM COST |                      |
|                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                  | PART A                         | PART B                                         | PART A                      | PART B               |
|                                                                                                                                                                                                                                                                                                                                                            |                                         | 1                                                | 2                              | 3                                              | 4                           | 5                    |
| ANCILLARY SERVICE COST CENTERS:                                                                                                                                                                                                                                                                                                                            |                                         |                                                  |                                |                                                |                             |                      |
| 40                                                                                                                                                                                                                                                                                                                                                         | Radiology                               | 1.139973                                         | 0                              |                                                | 0                           | 0                    |
| 41                                                                                                                                                                                                                                                                                                                                                         | Laboratory                              | 1.139717                                         | 0                              |                                                | 0                           | 0                    |
| 42                                                                                                                                                                                                                                                                                                                                                         | Intravenous Therapy                     | 1.140146                                         | 0                              |                                                | 0                           | 0                    |
| 43                                                                                                                                                                                                                                                                                                                                                         | Oxygen ( Inhalation ) Therapy           | 1.140097                                         | 0                              |                                                | 0                           | 0                    |
| 44                                                                                                                                                                                                                                                                                                                                                         | Physical Therapy                        | 1.429118                                         | 43,309                         |                                                | 61,894                      | 0                    |
| 45                                                                                                                                                                                                                                                                                                                                                         | Occupational Therapy                    | 0.899714                                         | 55,792                         |                                                | 50,197                      | 0                    |
| 46                                                                                                                                                                                                                                                                                                                                                         | Speech Pathology                        | 1.067839                                         | 37,060                         |                                                | 39,574                      | 0                    |
| 47                                                                                                                                                                                                                                                                                                                                                         | Electrocardiology                       | 0.000000                                         | 0                              |                                                | 0                           | 0                    |
| 48                                                                                                                                                                                                                                                                                                                                                         | Medical Supplies Charged                | 0.000000                                         | 0                              |                                                | 0                           | 0                    |
| 49                                                                                                                                                                                                                                                                                                                                                         | Drugs Charged to Patients               | 1.139963                                         | 0                              |                                                | 0                           | 0                    |
| 50                                                                                                                                                                                                                                                                                                                                                         | Dental Care - Title XIX only            | 0.000000                                         | ////////////////////           | ////////////////////                           | 0                           | //////////////////// |
| 51                                                                                                                                                                                                                                                                                                                                                         | Support Surfaces                        | 0.000000                                         | 0                              |                                                | 0                           | 0                    |
| 52                                                                                                                                                                                                                                                                                                                                                         | Other Ancillary Service Cost Center     | 0.000000                                         | 0                              |                                                | 0                           | 0                    |
| 52.01                                                                                                                                                                                                                                                                                                                                                      | Other Ancillary Service Cost Center II  | 0.000000                                         | 0                              |                                                | 0                           | 0                    |
| 52.02                                                                                                                                                                                                                                                                                                                                                      | Other Ancillary Service Cost Center III | 0.000000                                         | 0                              |                                                | 0                           | 0                    |
| OUTPATIENT SERVICE COST CENTERS                                                                                                                                                                                                                                                                                                                            |                                         |                                                  |                                |                                                |                             |                      |
| 60                                                                                                                                                                                                                                                                                                                                                         | Clinic                                  | 0.000000                                         | 0                              |                                                | 0                           | 0                    |
| 61                                                                                                                                                                                                                                                                                                                                                         | Rural Health Clinic                     | 0.000000                                         |                                |                                                | 0                           | 0                    |
| 62                                                                                                                                                                                                                                                                                                                                                         | FQHC                                    | 0.000000                                         |                                |                                                | 0                           | 0                    |
| 63                                                                                                                                                                                                                                                                                                                                                         | Other Outpatient Service Cost           | 0.000000                                         | 0                              |                                                | 0                           | 0                    |
| 71                                                                                                                                                                                                                                                                                                                                                         | Ambulance                               | 0.000000                                         | ////////////////////           | ////////////////////                           |                             |                      |
|                                                                                                                                                                                                                                                                                                                                                            | (2)                                     |                                                  |                                |                                                |                             |                      |
| 100                                                                                                                                                                                                                                                                                                                                                        | Total (Sum of lines 40 - 71)            |                                                  | 136,161                        | 0                                              | 151,665                     | 0                    |
| (1) For titles V and XIX use columns 1, 2 and 4 only.<br>(2) Line 71 columns 2 and 4 are for titles V and XIX. No amounts should be entered here for title XVIII.                                                                                                                                                                                          |                                         |                                                  |                                |                                                |                             |                      |

|                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                          |                             |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|
| MED-CALC SYSTEMS                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          | In Lieu of CMS Form 2540-10 |                                                |
| APPORTIONMENT OF ANCILLARY AND<br>OUTPATIENT COST                                                                                                                                                                                                                                                                                                          |                                                                                                                          | PROVIDER CCN<br><br>31-5124 | PERIOD :<br>FROM: 01/01/2023<br>TO: 12/31/2023 |
| Check <input type="checkbox"/> Title V (1)      Check One: <input checked="" type="checkbox"/> SNF <input type="checkbox"/> NF <input type="checkbox"/> ICF/IID <input type="checkbox"/> Other<br>One: <input checked="" type="checkbox"/> Title XVIII <input type="checkbox"/> PPS - Must also complete Part II<br><input type="checkbox"/> Title XIX (1) |                                                                                                                          |                             |                                                |
| PART II - APPORTIONMENT OF VACCINE COST                                                                                                                                                                                                                                                                                                                    |                                                                                                                          |                             |                                                |
| 1                                                                                                                                                                                                                                                                                                                                                          | Drugs charged to patients - ratio of cost to charges ( From Worksheet C, column 3, line 49)                              |                             | 1.139963                                       |
| 2                                                                                                                                                                                                                                                                                                                                                          | Program vaccine charges ( From your records, or the P S & R.) --->                                                       |                             | 0                                              |
| 3                                                                                                                                                                                                                                                                                                                                                          | Program costs ( Line 1 X line 2 ) ( Title XVIII, PPS providers,<br>transfer this amount to Worksheet E, Part I, line 18) |                             | 0                                              |

| PART III - CALCULATION OF PASS THROUGH COSTS FOR NURSING & ALLIED HEALTH |                                         |                                                        |                                                                    |                                                                                               |                                                             |                                                                                  |
|--------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------|
|                                                                          |                                         | Total Cost<br>(From<br>Worksheet B,<br>Part I, Col 18) | Nursing &<br>Allied Health<br>(From Wkst. B,<br>Part I, Column 14) | Ratio of Nursing<br>& Allied Health<br>Costs To Total<br>Costs - Part A<br>(Col. 2 / Col.. 1) | Program<br>Part A Cost<br>(From Wkst. D,<br>Part I, Col. 4) | Part A<br>Nursing & Allied<br>Health Costs f<br>Pass Through<br>(Col. 3 X Col. . |
|                                                                          |                                         | 1                                                      | 2                                                                  | 3                                                                                             | 4                                                           | 5                                                                                |
| ANCILLARY SERVICE COST CENTERS                                           |                                         | ////////////////////////////////////                   | ////////////////////////////////////                               | ////////////////////////////////////                                                          | ////////////////////////////////////                        | ////////////////////////////////////                                             |
| 40                                                                       | Radiology                               | 1,694                                                  | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
| 41                                                                       | Laboratory                              | 2,178                                                  | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
| 42                                                                       | Intravenous Therapy                     | 3,124                                                  | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
| 43                                                                       | Oxygen ( Inhalation ) Therapy           | 1,416                                                  | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
| 44                                                                       | Physical Therapy                        | 233,142                                                | 0                                                                  | 0.000000                                                                                      | 61,894                                                      | 0                                                                                |
| 45                                                                       | Occupational Therapy                    | 263,546                                                | 0                                                                  | 0.000000                                                                                      | 50,197                                                      | 0                                                                                |
| 46                                                                       | Speech Pathology                        | 89,187                                                 | 0                                                                  | 0.000000                                                                                      | 39,574                                                      | 0                                                                                |
| 47                                                                       | Electro cardiology                      | 0                                                      | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
| 48                                                                       | Medical Supplies                        | 0                                                      | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
| 49                                                                       | Drugs Charged to Patients               | 78,002                                                 | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
| 50                                                                       | Dental Care - Title XIX only            | 0                                                      | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
| 51                                                                       | Support Surfaces                        | 0                                                      | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
| 52                                                                       | Other Ancillary Service Cost Center     | 0                                                      | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
| 52.01                                                                    | Other Ancillary Service Cost Center II  | 0                                                      | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
| 52.02                                                                    | Other Ancillary Service Cost Center III | 0                                                      | 0                                                                  | 0.000000                                                                                      | 0                                                           | 0                                                                                |
|                                                                          |                                         |                                                        |                                                                    |                                                                                               |                                                             |                                                                                  |
| 100                                                                      | Total ( Sum of lines 40 - 52)           | 672,289                                                | 0                                                                  | ////////////////////////////////////                                                          | 151,665                                                     | 0                                                                                |

|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                  |                                                |                                  |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|------------------------------------------------|----------------------------------|------------------------------------|
| MED-CALC SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | In Lieu of CMS Form 2540-10      |                                                |                                  |                                    |
| APPORTIONMENT OF ANCILLARY AND OUTPATIENT COST                                                                                                                                                                                                                                                                                                                                                                             |                                         | PROVIDER CCN<br>31-5124          | PERIOD :<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET D                      |                                    |
| <p>PART I - CALCULATION OF ANCILLARY AND OUTPATIENT COST</p> <p>Check <input type="checkbox"/> Title V (1) Check One: <input type="checkbox"/> SNF <input checked="" type="checkbox"/> NF <input type="checkbox"/> ICF/IID <input type="checkbox"/> Other</p> <p>One: <input type="checkbox"/> Title XVIII <input checked="" type="checkbox"/> Title XIX (1) <input type="checkbox"/> PPS - Must also complete Part II</p> |                                         |                                  |                                                |                                  |                                    |
| PART I - CALCULATION OF ANCILLARY AND OUTPATIENT COST                                                                                                                                                                                                                                                                                                                                                                      |                                         | RATIO OF COST TO CHARGES         | HEALTH CARE PROGRAM INPATIENT CHARGES          |                                  | HEALTH CARE PROGRAM INPATIENT COST |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                  | PART A                                         | PART B                           |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 1                                | 2                                              | 3                                | 4                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 5                                |                                                |                                  |                                    |
| ANCILLARY SERVICE COST CENTERS:                                                                                                                                                                                                                                                                                                                                                                                            |                                         | //////////////////////////////// | ////////////////////////////////               | //////////////////////////////// | ////////////////////////////////   |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                         | Radiology                               | 1.139973                         |                                                | 0                                | ////////////////////////////////   |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                         | Laboratory                              | 1.139717                         |                                                | 0                                | ////////////////////////////////   |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                         | Intravenous Therapy                     | 1.140146                         |                                                | 0                                | ////////////////////////////////   |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                         | Oxygen ( Inhalation ) Therapy           | 1.140097                         |                                                | 0                                | ////////////////////////////////   |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                         | Physical Therapy                        | 1.429118                         |                                                | 0                                | ////////////////////////////////   |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                         | Occupational Therapy                    | 0.899714                         |                                                | 0                                | ////////////////////////////////   |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                         | Speech Pathology                        | 1.067839                         |                                                | 0                                | ////////////////////////////////   |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                         | Electro cardiology                      | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                         | Medical Supplies Charged                | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                         | Drugs Charged to Patients               | 1.139963                         |                                                | 0                                | ////////////////////////////////   |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                         | Dental Care - Title XIX only            | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                         | Support Surfaces                        | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                         | Other Ancillary Service Cost Center     | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
| 52.01                                                                                                                                                                                                                                                                                                                                                                                                                      | Other Ancillary Service Cost Center II  | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
| 52.02                                                                                                                                                                                                                                                                                                                                                                                                                      | Other Ancillary Service Cost Center III | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
| OUTPATIENT SERVICE COST CENTERS                                                                                                                                                                                                                                                                                                                                                                                            |                                         | //////////////////////////////// | ////////////////////////////////               | //////////////////////////////// | ////////////////////////////////   |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                         | Clinic                                  | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                         | Rural Health Clinic                     | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                         | FQHC                                    | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                         | Other Outpatient Service Cost           | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
| 71                                                                                                                                                                                                                                                                                                                                                                                                                         | Ambulance                               | 0.000000                         |                                                | 0                                | ////////////////////////////////   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                  |                                                |                                  | ////////////////////////////////   |
| 100                                                                                                                                                                                                                                                                                                                                                                                                                        | Total (Sum of lines 40 - 71)            |                                  | 0                                              | 0                                | ////////////////////////////////   |

(1) For titles V and XIX use columns 1, 2 and 4 only.

(2) Line 71 columns 2 and 4 are for titles V and XIX. No amounts should be entered here for title XVIII.

|                                        |                                                                                                                   |                                    |                               |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|
| MED-CALC SYSTEMS                       |                                                                                                                   | In Lieu of CMS Form 2540-10        |                               |
| COMPUTATION OF INPATIENT ROUTINE COSTS | PROVIDER CCN :                                                                                                    | PERIOD :                           | WORKSHEET D-1<br>PARTS I & II |
|                                        | 31-5124                                                                                                           | FROM: 01/01/2023<br>TO: 12/31/2023 |                               |
| Check One:                             | <input type="checkbox"/> Title V <input checked="" type="checkbox"/> Title XVI <input type="checkbox"/> Title XIX |                                    |                               |
| Check One:                             | <input checked="" type="checkbox"/> SNF <input type="checkbox"/> NF <input type="checkbox"/> ICF/IID              |                                    |                               |

PART I CALCULATION OF INPATIENT ROUTINE COSTS

INPATIENT DAYS

|   |                                                                      |            |
|---|----------------------------------------------------------------------|------------|
| 1 | Inpatient days including private room days                           | 30,633     |
| 2 | Private room days                                                    |            |
| 3 | Inpatient days including private room days applicable to the Program | 1,159      |
| 4 | Medically necessary private room days applicable to the Program      |            |
| 5 | Total general inpatient routine service cost                         | 10,523,283 |
|   |                                                                      |            |

PRIVATE ROOM DIFFERENTIAL ADJUSTMENT

|    |                                                                                                                  |            |
|----|------------------------------------------------------------------------------------------------------------------|------------|
| 6  | General inpatient routine service charges                                                                        | 8,051,314  |
| 7  | General inpatient routine service cost/charge ratio (Line 5 divided by line 6)                                   | 1.307027   |
| 8  | Enter private room charges from your records                                                                     |            |
| 9  | Average private room per diem charge (Private room charges line 8 divided by private room days, line 2)          | 0.00       |
| 10 | Enter semi-private room charges from your records                                                                |            |
| 11 | Average semi-private room per diem charge (Semi-private room charges line 10, divided by semi-private room days) | 0.00       |
| 12 | Average per diem private room charge differential (Line 9 minus line 11)                                         | 0.00       |
| 13 | Average per diem private room cost differential ( Line 7 times line 12 )                                         | 0.00       |
| 14 | Private room cost differential adjustment (Line 2 times line 13)                                                 | 0          |
| 15 | General inpatient routine service cost net of private room cost differential (Line 5 minus line 14)              | 10,523,283 |

PROGRAM INPATIENT ROUTINE SERVICE COSTS

|    |                                                                                                                                                               |           |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 16 | Adjusted general inpatient service cost per diem (Line 15 divided by line 1)                                                                                  | 343.53    |
| 17 | Program routine service cost (Line 3 times line 16)                                                                                                           | 398,151   |
| 18 | Medically necessary private room cost applicable to program (line 4 times line 13)                                                                            | 0         |
| 19 | Total program general inpatient routine service cost (Line 17 plus line 18)                                                                                   | 398,151   |
| 20 | Capital related cost allocated to inpatient routine service costs (From Wkst. B, Part II column 18, - line 30 for SNF; line 31 for NF, or line 32 for ICF/MR) | 2,207,223 |
| 21 | Per diem capital related costs (Line 20 divided by line 1)                                                                                                    | 72.05     |
| 22 | Program capital related cost (Line 3 times line 21)                                                                                                           | 83,506    |
| 23 | Inpatient routine service cost (Line 19 minus line 22)                                                                                                        | 314,645   |
| 24 | Aggregate charges to beneficiaries for excess costs (From provider records)                                                                                   |           |
| 25 | Total program routine service costs for comparison to the cost limitation ( Line 23 minus line 24 )                                                           | 314,645   |
| 26 | Enter the per diem limitation (1)                                                                                                                             | N/A       |
| 27 | Inpatient routine service cost limitation (Line 3 times the per diem limitation line 26) (1)                                                                  | N/A       |
| 28 | Reimbursable inpatient routine service costs (Line 22 plus the lesser of line 25 or line 27)                                                                  |           |
|    | (Transfer to Worksheet E, Part II, line 4) (See instructions)                                                                                                 |           |
|    | (1) Lines 26 and 27 are not applicable for title XVIII, but may be used for title V and or title XIX                                                          |           |

PART II CALCULATION OF INPATIENT NURSING & ALLIED HEALTH COSTS FOR PPS PASS-THROUGH

|   |                                                                               |          |
|---|-------------------------------------------------------------------------------|----------|
| 1 | Total inpatient days                                                          | 30,633   |
| 2 | Program inpatient days. (see instructions)                                    | 1,159    |
| 3 | Total Nursing & Allied Health costs. ( see instructions)                      | 0        |
| 4 | Nursing & Allied Health ratio. (Line 2 divided by line 1)                     | 0.037835 |
| 5 | Program Nursing & Allied Health costs for pass-through. (Line 3 times line 4) | 0        |

|                                                         |                                      |                                               |                               |
|---------------------------------------------------------|--------------------------------------|-----------------------------------------------|-------------------------------|
| COMPUTATION OF INPATIENT<br>ROUTINE COSTS<br>Check One: | PROVIDER CCN :                       | PERIOD :                                      | WORKSHEET D-1<br>PARTS I & II |
|                                                         | 31-5124                              | FROM: 01/01/2023<br>TO: 12/31/2023            |                               |
|                                                         | <input type="checkbox"/> Title XVIII | <input checked="" type="checkbox"/> Title XIX |                               |
| Check One: <input checked="" type="checkbox"/> NF       | <input type="checkbox"/> ICF/IID     |                                               |                               |

## PART I CALCULATION OF INPATIENT ROUTINE COSTS

## INPATIENT DAYS

|   |                                                                      |   |
|---|----------------------------------------------------------------------|---|
| 1 | Inpatient days including private room days                           | 0 |
| 2 | Private room days                                                    |   |
| 3 | Inpatient days including private room days applicable to the Program | 0 |
| 4 | Medically necessary private room days applicable to the Program      |   |
| 5 | Total general inpatient routine service cost                         | 0 |

## PRIVATE ROOM DIFFERENTIAL ADJUSTMENT

|    |                                                                                                                          |          |
|----|--------------------------------------------------------------------------------------------------------------------------|----------|
| 6  | General inpatient routine service charges                                                                                |          |
| 7  | General inpatient routine service cost/charge ratio (Line 5 divided by line 6)                                           | 0.000000 |
| 8  | Enter private room charges from your records                                                                             |          |
| 9  | Average private room per diem charge (Private room charges line 8 divided by private room days, line 2)                  | 0.00     |
| 10 | Enter semi-private room charges from your records                                                                        |          |
| 11 | Average semi-private room per diem charge (Semi-private room charges line 10, divided by semi-private room days, line 2) | 0.00     |
| 12 | Average per diem private room charge differential (Line 9 minus line 11)                                                 | 0.00     |
| 13 | Average per diem private room cost differential (Line 7 times line 12)                                                   | 0.00     |
| 14 | Private room cost differential adjustment (Line 2 times line 13)                                                         | 0        |
| 15 | General inpatient routine service cost net of private room cost differential (Line 5 minus line 14)                      | 0        |

## PROGRAM INPATIENT ROUTINE SERVICE COSTS

|    |                                                                                                                                                               |      |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 16 | Adjusted general inpatient service cost per diem (Line 15 divided by line 1)                                                                                  | 0.00 |
| 17 | Program routine service cost (Line 3 times line 16)                                                                                                           | 0    |
| 18 | Medically necessary private room cost applicable to program (line 4 times line 13)                                                                            | 0    |
| 19 | Total program general inpatient routine service cost (Line 17 plus line 18)                                                                                   | 0    |
| 20 | Capital related cost allocated to inpatient routine service costs (From Wkst. B, Part II column 18, - line 30 for SNF; line 31 for NF, or line 32 for ICF/MR) | 0    |
| 21 | Per diem capital related costs (Line 20 divided by line 1)                                                                                                    | 0.00 |
| 22 | Program capital related cost (Line 3 times line 21)                                                                                                           | 0    |
| 23 | Inpatient routine service cost (Line 19 minus line 22)                                                                                                        | 0    |
| 24 | Aggregate charges to beneficiaries for excess costs (From provider records)                                                                                   |      |
| 25 | Total program routine service costs for comparison to the cost limitation (Line 23 minus line 24)                                                             | 0    |
| 26 | Enter the per diem limitation (1)                                                                                                                             |      |
| 27 | Inpatient routine service cost limitation (Line 3 times the per diem limitation line 26) (1)                                                                  | 0    |
| 28 | Reimbursable inpatient routine service costs (Line 22 plus the lesser of line 25 or line 27)                                                                  | 0    |
|    | (Transfer to Worksheet E, Part II, line 4) (See instructions)                                                                                                 |      |
|    | (1) Lines 26 and 27 are not applicable for title XVIII, but may be used for title V and or title XIX                                                          |      |

## PART II CALCULATION OF INPATIENT NURSING &amp; ALLIED HEALTH COSTS FOR PPS PASS-THROUGH

|   |                                                                               |  |
|---|-------------------------------------------------------------------------------|--|
| 1 | Total inpatient days                                                          |  |
| 2 | Program inpatient days. (see instructions)                                    |  |
| 3 | Total Nursing & Allied Health costs. (see instructions)                       |  |
| 4 | Nursing & Allied Health ratio. (Line 2 divided by line 1)                     |  |
| 5 | Program Nursing & Allied Health costs for pass-through. (Line 3 times line 4) |  |

|                                                               |                           |                                               |                               |
|---------------------------------------------------------------|---------------------------|-----------------------------------------------|-------------------------------|
| CALCULATION OF<br>REIMBURSEMENT SETTLEMENT<br>FOR TITLE XVIII | PROVIDER CCN :<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | <b>WORKSHEET E<br/>PART I</b> |
|---------------------------------------------------------------|---------------------------|-----------------------------------------------|-------------------------------|

## PART A - INPATIENT SERVICE PPS PROVIDER COMPUTATION OF REIMBURSEMENT

|       |                                                                                                    |                |
|-------|----------------------------------------------------------------------------------------------------|----------------|
| 1     | Inpatient PPS amount (See Instructions)                                                            | 725,182        |
| 2     | Nursing and Allied Health Education Activities (pass through payments)                             | 0              |
| 3     | Subtotal ( Sum of lines 1 and 2)                                                                   | 725,182        |
| 4     | Primary payor amounts (                                                                            | 0 )            |
| 5     | Coinsurance (                                                                                      | 172,200 )      |
| 6     | Allowable bad debts (from your records)                                                            | 387,197        |
| 7     | Allowable Bad debts for dual eligible beneficiaries (see instructions)                             |                |
| 8     | Adjusted reimbursable bad debts. (See instructions)                                                | 251,678        |
| 9     | Recovery of bad debts - for statistical records only                                               |                |
| 10    | Utilization review                                                                                 | 0              |
| 11    | Subtotal (See instructions)                                                                        | 804,660        |
| 12    | Interim payments (See instructions)                                                                | 607,332        |
| 13    | Tentative adjustment                                                                               |                |
| 14    | Other Adjustments (See Instructions)                                                               |                |
| 14.50 | Demonstration payment adjustment amount before sequestration                                       | 0              |
| 14.55 | Demonstration payment adjustment amount after sequestration                                        | 0              |
| 14.75 | Sequestration for non-claims based amounts (see instructions)                                      | 5,034          |
| 14.99 | Sequestration amount (see instructions)                                                            | 11,060         |
| 15    | Balance due provider/program (Line 11 minus line 12, 13 and 14.99, plus or minus line 14)          | <b>181,234</b> |
|       | (Indicate overpayment in parentheses) (See Instructions)                                           |                |
| 16    | Protested amounts (Nonallowable cost report items in accordance with CMS Pub. 15-2, section 115.2) |                |

## PART B - ANCILLARY SERVICES COMPUTATION OF REIMBURSEMENT - LESSER OF COST OR CHARGES, TITLE XVIII ONLY

|       |                                                                                                   |          |
|-------|---------------------------------------------------------------------------------------------------|----------|
| 17    | Ancillary services Part B                                                                         | 0        |
| 18    | Vaccine cost (From Wkst D, Part II, line 3)                                                       | 0        |
| 19    | Total reasonable costs (Sum of lines 17 and 18)                                                   | 0        |
| 20    | Medicare Part B ancillary charges (See instructions)                                              | 0        |
| 21    | Cost of covered services (Lesser of line 19 or line 20)                                           | 0        |
| 22    | Primary payor amounts (                                                                           | 0 )      |
| 23    | Coinsurance and deductibles (                                                                     | 0 )      |
| 24    | Allowable bad debts (from your records)                                                           |          |
| 24.01 | Allowable Bad debts for dual eligible beneficiaries (see instructions)                            |          |
| 24.02 | Reimbursable bad debts (see instructions)                                                         | 0        |
| 25    | Subtotal (Sum of lines 21 and 24.02, minus lines 22 and 23)                                       | 0        |
| 26    | Interim payments (See instructions)                                                               | 0        |
| 27    | Tentative adjustment                                                                              |          |
| 28    | Other Adjustments (See Instructions)                                                              |          |
| 28.50 | Demonstration payment adjustment amount before sequestration                                      | 0        |
| 28.55 | Demonstration payment adjustment amount after sequestration                                       | 0        |
| 28.99 | Sequestration amount (see instructions)                                                           | 0        |
| 29    | Balance due provider/program (Line 25 minus line 26, 27 and 28.99 plus or minus line 28)          | <b>0</b> |
|       | (Indicate overpayments in parentheses) (See Instructions)                                         |          |
| 30    | Protested amounts (Nonallowable cost report items) in accordance with CMS Pub.15-2, section 115.2 |          |

|                                                               |                          |                                               |               |
|---------------------------------------------------------------|--------------------------|-----------------------------------------------|---------------|
| ANALYSIS OF PAYMENTS<br>TO PROVIDERS<br>FOR SERVICES RENDERED | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET E-1 |
|---------------------------------------------------------------|--------------------------|-----------------------------------------------|---------------|

| Description                                                        |                                                                                                                                                                                                                        | Inpatient Part A                     |                                      | Part B                               |                                      |   |  |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|--|
|                                                                    |                                                                                                                                                                                                                        | mm/dd/yyyy                           | Amount                               | mm/dd/yyyy                           | Amount                               |   |  |
|                                                                    |                                                                                                                                                                                                                        | 1                                    | 2                                    | 3                                    | 4                                    |   |  |
| 1                                                                  | Total interim payments paid to provider                                                                                                                                                                                | //////////////////////////////////// | 541,923                              | //////////////////////////////////// | 0                                    |   |  |
| 2                                                                  | Interim payments payable on individual bills, either submitted or to be submitted to the intermediary/contractor for services rendered in the cost reporting period. If none, enter zero.                              | //////////////////////////////////// | 86,095                               | //////////////////////////////////// |                                      |   |  |
| 3                                                                  | List separately each retroactive lump sum adjustment amount based on subsequent revision of the interim rate for the cost reporting period. Also show date of each payment. If none, write "NONE," or enter a zero (1) | Program to Provider                  | .01                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .02                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .03                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .04                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .05                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        | Provider to Program *                | .50                                  | 09/27/23                             | 20,686                               |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .51                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .52                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .53                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .54                                  |                                      |                                      |   |  |
| SUBTOTAL (Sum of lines 3.01 - 3.49 minus sum of lines 3.50 - 3.98) |                                                                                                                                                                                                                        | .99                                  | //////////////////////////////////// | (20,686)                             | //////////////////////////////////// | 0 |  |
| 4                                                                  | TOTAL INTERIM PAYMENTS (Sum of lines 1, 2 & 3.99) Transfer to Wkst E, Part I line 12 for Part A, and line 26 for Part B.)                                                                                              | //////////////////////////////////// | 607,332                              | //////////////////////////////////// | 0                                    |   |  |
| TO BE COMPLETED BY CONTRACTOR                                      |                                                                                                                                                                                                                        |                                      |                                      |                                      |                                      |   |  |
| 5                                                                  | List separately each tentative settlement payment after desk review. Also show date of each payment. If none, write "NONE," or enter a zero.(1)                                                                        | Program to Provider                  | .01                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .02                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .03                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        | Provider to Program                  | .50                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .51                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        |                                      | .52                                  |                                      |                                      |   |  |
| SUBTOTAL (Sum of lines 5.01 - 5.49 minus sum of lines 5.50 - 5.98) |                                                                                                                                                                                                                        | .99                                  | //////////////////////////////////// |                                      | //////////////////////////////////// |   |  |
| 6                                                                  | Determine net settlement amount (balance due) based on the cost report. (1)                                                                                                                                            | Program to provider                  | .01                                  |                                      |                                      |   |  |
|                                                                    |                                                                                                                                                                                                                        | Provider to program                  | .50                                  |                                      |                                      |   |  |
| 7                                                                  | TOTAL MEDICARE PROGRAM LIABILITY (See Instructions)                                                                                                                                                                    |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |   |  |
| 8                                                                  | Name of Contractor                                                                                                                                                                                                     | Contractor Number                    |                                      |                                      |                                      |   |  |

(1) On lines 3, 5, and 6, where an amount is due "Provider to Program," show the amount and date on which the provider agrees to the amount of repayment even though total repayment is not accomplished until a later date.

|                                                                                                                 |                          |                                               |                                                          |
|-----------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|----------------------------------------------------------|
| CALCULATION OF<br>REIMBURSEMENT SETTLEMENT<br>FOR TITLE V and TITLE XIX ONLY                                    | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | <b>WORKSHEET E</b><br><b>PART II</b><br><b>TITLE XIX</b> |
| Check one: <input type="checkbox"/> Title V <input checked="" type="checkbox"/> Title XIX                       |                          |                                               |                                                          |
| Check one: <input type="checkbox"/> SNF <input checked="" type="checkbox"/> NF <input type="checkbox"/> ICF/IID |                          |                                               |                                                          |

## COMPUTATION OF NET COST OF COVERED PART A - INPATIENT SERVICES

|    |                                                                                                     |   |
|----|-----------------------------------------------------------------------------------------------------|---|
| 1  | Inpatient ancillary services (see Instructions)                                                     | 0 |
| 2  | Nursing & Allied Health Cost (From Worksheet D-1, Pt. II, line 5)                                   | 0 |
| 3  | Outpatient services                                                                                 | 0 |
| 4  | Inpatient routine services (see instructions)                                                       | 0 |
| 5  | Utilization review--physicians' compensation (from provider records)                                |   |
| 6  | Cost of covered services (Sum of lines 1 - 5)                                                       | 0 |
| 7  | Differential in charges between semiprivate accommodations and less than semiprivate accommodations |   |
| 8  | SUBTOTAL (Line 6 minus line 7)                                                                      | 0 |
| 9  | Primary payor amounts                                                                               |   |
| 10 | Total Reasonable Cost (Line 8 minus line 9)                                                         | 0 |

## REASONABLE CHARGES

|    |                                                                                                     |   |
|----|-----------------------------------------------------------------------------------------------------|---|
| 11 | Inpatient ancillary service charges                                                                 | 0 |
| 12 | Outpatient service charges                                                                          | 0 |
| 13 | Inpatient routine service charges                                                                   |   |
| 14 | Differential in charges between semiprivate accommodations and less than semiprivate accommodations |   |
| 15 | Total reasonable charges                                                                            | 0 |

## CUSTOMARY CHARGES:

|    |                                                                                                                                                                      |          |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 16 | Aggregate amount actually collected from patients liable for payment for services on a charge basis                                                                  |          |
| 17 | Amounts that would have been realized from patients liable for payment for services on a charge basis had such payment been made in accordance with 42 CFR 413.13(e) |          |
| 18 | Ratio of line 16 to line 17 (not to exceed 1.000000)                                                                                                                 | 1.000000 |
| 19 | Total customary charges (see instructions)                                                                                                                           | 0        |

## COMPUTATION OF REIMBURSEMENT SETTLEMENT:

|    |                                                                                                                                             |   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|---|
| 20 | Cost of covered services (see Instructions)                                                                                                 | 0 |
| 21 | Deductibles                                                                                                                                 |   |
| 22 | Subtotal (Line 20 minus line 21)                                                                                                            | 0 |
| 23 | Coinsurance                                                                                                                                 |   |
| 24 | Subtotal (Line 22 minus line 23)                                                                                                            | 0 |
| 25 | Allowable bad debts (from your records)                                                                                                     |   |
| 26 | Subtotal (sum of lines 24 and 25)                                                                                                           | 0 |
| 27 | Unrefunded charges to beneficiaries for excess costs erroneously collected based on correction of cost limit                                |   |
| 28 | Recovery of excess depreciation resulting from provider termination or a decrease in program utilization                                    |   |
| 29 |                                                                                                                                             |   |
| 30 | Amounts applicable to prior cost reporting periods resulting from disposition of depreciable assets (if minus, enter amount in parentheses) |   |
| 31 | Subtotal (Line 26 plus or minus lines 29, and 30, minus lines 27 and 28)                                                                    | 0 |
| 32 | Interim payments                                                                                                                            |   |
| 33 | Balance due provider/program (Line 31 minus line 32) (indicate overpayments in parentheses) (see Instructions)                              | 0 |

|               |                          |                                               |                   |
|---------------|--------------------------|-----------------------------------------------|-------------------|
| BALANCE SHEET | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET G       |
|               | GENERAL<br>FUND          | SPECIFIC<br>PURPOSE<br>FUND                   | ENDOWMENT<br>FUND |
|               | 1                        | 2                                             | 3                 |
|               |                          |                                               | PLANT<br>FUND     |
|               |                          |                                               | 4                 |

## ASSETS

| CURRENT ASSETS |                                                  |         |   |   |   |
|----------------|--------------------------------------------------|---------|---|---|---|
| 1              | Cash on hand and in banks                        | 240,971 |   |   |   |
| 2              | Temporary investments                            | 0       |   |   |   |
| 3              | Notes receivable                                 | 0       |   |   |   |
| 4              | Accounts receivable                              | 708,247 |   |   |   |
| 5              | Other receivables                                | 0       |   |   |   |
| 6              | Less: allowances for uncollectible notes and A/R | 0       |   |   |   |
| 7              | Inventory                                        | 0       |   |   |   |
| 8              | Prepaid expenses                                 | 417     |   |   |   |
| 9              | Other current assets                             | 0       |   |   |   |
| 10             | Due from other funds                             | 40,811  |   |   |   |
| 11             | TOTAL CURRENT ASSETS                             | 990,446 | 0 | 0 | 0 |
|                | (Sum of lines 1 - 10)                            |         |   |   |   |

| FIXED ASSETS |                                |          |   |   |   |
|--------------|--------------------------------|----------|---|---|---|
| 12           | Land                           | 0        |   |   |   |
| 13           | Land improvements              | 21,246   |   |   |   |
| 14           | Less: Accumulated depreciation | 0        |   |   |   |
| 15           | Buildings                      | 0        |   |   |   |
| 16           | Less Accumulated depreciation  | 0        |   |   |   |
| 17           | Leasehold improvements         | 196,492  |   |   |   |
| 18           | Less: Accumulated Amortization | 0        |   |   |   |
| 19           | Fixed equipment                | 0        |   |   |   |
| 20           | Less: Accumulated depreciation | 0        |   |   |   |
| 21           | Automobiles and trucks         | 0        |   |   |   |
| 22           | Less: Accumulated depreciation | 0        |   |   |   |
| 23           | Major movable equipment        | 118,379  |   |   |   |
| 24           | Less: Accumulated depreciation | (60,073) |   |   |   |
| 25           | Minor equipment - Depreciable  | 0        |   |   |   |
| 26           | Minor equipment nondepreciable | 0        |   |   |   |
| 27           | Other fixed assets             | 0        |   |   |   |
| 28           | TOTAL FIXED ASSETS             | 276,044  | 0 | 0 | 0 |
|              | (Sum of lines 12 - 27)         |          |   |   |   |

| OTHER ASSETS |                              |           |   |   |   |
|--------------|------------------------------|-----------|---|---|---|
| 29           | Investments                  | 0         |   |   |   |
| 30           | Deposits on leases           | 0         |   |   |   |
| 31           | Due from owners/officers     | 0         |   |   |   |
| 32           | Other assets                 | 1,169,025 |   |   |   |
| 33           | TOTAL OTHER ASSETS           | 1,169,025 | 0 | 0 | 0 |
|              | (Sum of lines 29 - 32)       |           |   |   |   |
| 34           | TOTAL ASSETS                 | 2,435,515 | 0 | 0 | 0 |
|              | (Sum of lines 11, 28 and 33) |           |   |   |   |

|               |                          |                                               |                         |
|---------------|--------------------------|-----------------------------------------------|-------------------------|
| BALANCE SHEET | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET G<br>(cont'd) |
|---------------|--------------------------|-----------------------------------------------|-------------------------|

| LIABILITIES & FUND BALANCES | GENERAL<br>FUND | SPECIFIC<br>PURPOSE<br>FUND | ENDOWMENT<br>FUND | PLANT<br>FUND |
|-----------------------------|-----------------|-----------------------------|-------------------|---------------|
|                             | 1               | 2                           | 3                 | 4             |

## CURRENT LIABILITIES

|    |                                    |           |                                      |                                      |                                      |
|----|------------------------------------|-----------|--------------------------------------|--------------------------------------|--------------------------------------|
| 35 | Accounts payable                   | 3,552,771 |                                      |                                      |                                      |
| 36 | Salaries, wages & fees payable     | 117,404   |                                      |                                      |                                      |
| 37 | Payroll taxes payable              | 18,430    |                                      |                                      |                                      |
| 38 | Notes & loans payable (Short term) | 487,500   |                                      |                                      |                                      |
| 39 | Deferred income                    | 0         |                                      |                                      |                                      |
| 40 | Accelerated payments               | 0         | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// |
| 41 | Due to other funds                 | 52,899    |                                      |                                      |                                      |
| 42 | Other current liabilities          | 484,053   |                                      |                                      |                                      |
| 43 | TOTAL CURRENT LIABILITIES          | 4,713,057 | 0                                    | 0                                    | 0                                    |
|    | (Sum of lines 35 - 42)             |           |                                      |                                      |                                      |

## LONG TERM LIABILITIES

|    |                             |           |   |   |   |
|----|-----------------------------|-----------|---|---|---|
| 44 | Mortgage payable            | 0         |   |   |   |
| 45 | Notes payable               | 0         |   |   |   |
| 46 | Unsecured loans             | 2,820,402 |   |   |   |
| 47 | Loans from owners:          | 149,275   |   |   |   |
| 48 | Other long term liabilities | 0         |   |   |   |
| 49 | Other (Specify)             | 0         |   |   |   |
| 50 | TOTAL LONG TERM LIABILITIES | 2,969,677 | 0 | 0 | 0 |
|    | (Sum of lines 44 - 49)      |           |   |   |   |
| 51 | TOTAL LIABILITIES           | 7,682,734 | 0 | 0 | 0 |
|    | (Sum of lines 43 and 50)    |           |   |   |   |

## CAPITAL ACCOUNTS

|    |                                     |             |                                      |                                      |                                      |
|----|-------------------------------------|-------------|--------------------------------------|--------------------------------------|--------------------------------------|
| 52 | General fund balance                | (5,247,219) | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// |
| 53 | Specific purpose fund               |             | 0                                    |                                      |                                      |
| 54 | Donor created - EFB restricted      |             |                                      | 0                                    |                                      |
| 55 | Donor created - EFB unrestricted    |             |                                      | 0                                    |                                      |
| 56 | Governing body created - EFB        |             |                                      | 0                                    |                                      |
| 57 | PFB - invested in plant             |             |                                      |                                      | 0                                    |
| 58 | PFB - reserve for plant improvement |             |                                      |                                      | 0                                    |
| 59 | TOTAL FUND BALANCES                 | (5,247,219) | 0                                    | 0                                    | 0                                    |
|    | (Sum of lines 52 thru 58)           |             |                                      |                                      |                                      |
| 60 | TOTAL LIABILITIES & FUND BALANCES   | 2,435,515   | 0                                    | 0                                    | 0                                    |
|    | (Sum of lines 51 and 59)            |             |                                      |                                      |                                      |

|                                          |                          |                                               |               |
|------------------------------------------|--------------------------|-----------------------------------------------|---------------|
| STATEMENT OF CHANGES<br>IN FUND BALANCES | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET G-1 |
|------------------------------------------|--------------------------|-----------------------------------------------|---------------|

|    |                                             | General Fund                         |                                      | Specific Purpose Fund                |                                      | Endowment Fund                       |                                      | Plant Fund                           |                                      |
|----|---------------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
|    |                                             | 1                                    | 2                                    | 3                                    | 4                                    | 5                                    | 6                                    | 7                                    | 8                                    |
| 1  | Fund balances at beginning of period        | //////////////////////////////////// | (1,184,163)                          | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      |
| 2  | Net income (loss) (From Wkst. G-3, line 31) | //////////////////////////////////// | (4,187,766)                          | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      |
| 3  | Total (Sum of line 1 and line 2)            | //////////////////////////////////// | (5,371,929)                          | //////////////////////////////////// | 0                                    | //////////////////////////////////// | 0                                    | //////////////////////////////////// | 0                                    |
| 4  | Additions (Credit adjustments)              | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// |
| 5  | Member Contributions                        | 124,710                              | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |
| 6  |                                             |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |
| 7  |                                             |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |
| 8  |                                             |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |
| 9  |                                             |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |
| 10 | Total additions (Sum of lines 5 - 9)        | //////////////////////////////////// | 124,710                              | //////////////////////////////////// | 0                                    | //////////////////////////////////// | 0                                    | //////////////////////////////////// | 0                                    |
| 11 | Subtotal (Line 3 plus line 10)              | //////////////////////////////////// | (5,247,219)                          | //////////////////////////////////// | 0                                    | //////////////////////////////////// | 0                                    | //////////////////////////////////// | 0                                    |
| 12 | Deductions (Debit adjustments)              | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// |
| 13 |                                             |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |
| 14 |                                             |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |
| 15 |                                             |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |
| 16 |                                             |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |
| 17 |                                             |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |
| 18 | Total deductions (Sum of lines 13 - 17)     | //////////////////////////////////// | 0                                    |                                      | 0                                    | //////////////////////////////////// | 0                                    | //////////////////////////////////// | 0                                    |
| 19 | Fund balance at end of period per           | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      | //////////////////////////////////// |                                      |
|    | balance sheet (Line 11 - line 18)           | //////////////////////////////////// | (5,247,219)                          | //////////////////////////////////// | 0                                    | //////////////////////////////////// | 0                                    | //////////////////////////////////// | 0                                    |

|                                                         |                          |                                               |                                |
|---------------------------------------------------------|--------------------------|-----------------------------------------------|--------------------------------|
| STATEMENT OF PATIENT REVENUES<br>AND OPERATING EXPENSES | PROVIDER CCN:<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET<br>G-2<br>PARTS I/II |
|---------------------------------------------------------|--------------------------|-----------------------------------------------|--------------------------------|

PART I - PATIENT REVENUES

| REVENUE CENTER                          |                                       | INPATIENT                            | OUTPATIENT                           | TOTAL                                |
|-----------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
|                                         |                                       | 1                                    | 2                                    | 3                                    |
| GENERAL INPATIENT ROUTINE CARE SERVICES |                                       | //////////////////////////////////// | //////////////////////////////////// | //////////////////////////////////// |
| 1                                       | Skilled Nursing Facility              | 8,051,314                            | //////////////////////////////////// | 8,051,314                            |
| 2                                       | Nursing facility                      | 0                                    | //////////////////////////////////// | 0                                    |
| 3                                       | ICF-IID                               | 0                                    | //////////////////////////////////// | 0                                    |
| 4                                       | Other long term care                  | 0                                    | //////////////////////////////////// | 0                                    |
| 5                                       | Total general inpatient care services | 8,051,314                            | //////////////////////////////////// | 8,051,314                            |
|                                         | (Sum of lines 1 - 4)                  |                                      |                                      |                                      |

|                         |                                              |                                      |   |           |
|-------------------------|----------------------------------------------|--------------------------------------|---|-----------|
| ALL OTHER CARE SERVICES |                                              |                                      |   |           |
| 6                       | Ancillary services                           | 615,384                              | 0 | 615,384   |
| 7                       | Clinic                                       | //////////////////////////////////// | 0 | 0         |
| 8                       | Home Health Agency                           | //////////////////////////////////// | 0 | 0         |
| 9                       | Ambulance                                    | //////////////////////////////////// | 0 | 0         |
| 10                      | RHC/FQHC                                     | //////////////////////////////////// | 0 | 0         |
| 11                      | CMHC                                         | //////////////////////////////////// | 0 | 0         |
| 12                      | Hospice                                      | 0                                    | 0 | 0         |
| 13                      | Other Svc Revenues                           | 0                                    | 0 | 0         |
| 14                      | Total Patient Revenues (Sum of lines 5 - 13) | 8,666,698                            | 0 | 8,666,698 |
|                         | (Transfer column 3 to Worksheet G-3, Line 1) |                                      |   |           |

PART II - OPERATING EXPENSES

|    |                                                                  |                                      |                                      |
|----|------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| 1  | Operating Expenses ( Per Worksheet A, Col. 3, Line 100 )         | //////////////////////////////////// | 11,990,983                           |
| 2  |                                                                  |                                      | //////////////////////////////////// |
| 3  |                                                                  |                                      | //////////////////////////////////// |
| 4  |                                                                  |                                      | //////////////////////////////////// |
| 5  |                                                                  |                                      | //////////////////////////////////// |
| 6  |                                                                  |                                      | //////////////////////////////////// |
| 7  |                                                                  |                                      | //////////////////////////////////// |
| 8  | Total Additions ( Sum of lines 2 - 7 )                           | //////////////////////////////////// | 0                                    |
| 9  |                                                                  |                                      | //////////////////////////////////// |
| 10 |                                                                  |                                      | //////////////////////////////////// |
| 11 |                                                                  |                                      | //////////////////////////////////// |
| 12 |                                                                  |                                      | //////////////////////////////////// |
| 13 |                                                                  |                                      | //////////////////////////////////// |
| 14 | Total Deductions ( Sum of lines 9 - 13 )                         | //////////////////////////////////// | 0                                    |
| 15 | Total Operating Expenses ( Sum of lines 1 and 8, minus line 14 ) | //////////////////////////////////// | 11,990,983                           |

|                                     |                         |                                               |                  |
|-------------------------------------|-------------------------|-----------------------------------------------|------------------|
| STATEMENT OF<br>REVENUES & EXPENSES | PROVIDER CCN<br>31-5124 | PERIOD:<br>FROM: 01/01/2023<br>TO: 12/31/2023 | WORKSHEET<br>G-3 |
|-------------------------------------|-------------------------|-----------------------------------------------|------------------|

|          |                                                                           |                                      |
|----------|---------------------------------------------------------------------------|--------------------------------------|
| 1        | Total patient revenues (From Wkst. G-2, Part I, col. 3, line 14)          | 8,666,698                            |
| 2        | Less: contractual allowances and discounts on patients accounts (         | 866,184 )                            |
| 3        | Net patient revenues (Line 1 minus line 2)                                | 7,800,514                            |
| 4        | Less: total operating expenses (From Worksheet G-2, Part II, line 15)     | 11,990,983                           |
| 5        | Net income from service to patients (Line 3 minus 4)                      | (4,190,469)                          |
| //////// | OTHER INCOME:                                                             | //////////////////////////////////// |
| 6        | Contributions, donations, bequests, etc                                   | 0                                    |
| 7        | Income from investments                                                   | 2,675                                |
| 8        | Revenues from communications (Telephone and Internet service)             | 0                                    |
| 9        | Revenue from television and radio service                                 | 0                                    |
| 10       | Purchase discounts                                                        | 0                                    |
| 11       | Rebates and refunds of expenses                                           | 0                                    |
| 12       | Parking lot receipts                                                      | 0                                    |
| 13       | Revenue from laundry and linen service                                    | 0                                    |
| 14       | Revenue from meals sold to employees and guests                           | 0                                    |
| 15       | Revenue from rental of living quarters                                    | 0                                    |
| 16       | Revenue from sale of medical and surgical supplies to other than patients | 0                                    |
| 17       | Revenue from sale of drugs to other than patients                         | 0                                    |
| 18       | Revenue from sale of medical records and abstracts                        | 0                                    |
| 19       | Tuition (fees, sale of textbooks, uniforms, etc.)                         | 0                                    |
| 20       | Revenue from gifts, flower, coffee shops, canteen                         | 0                                    |
| 21       | Rental of vending machines                                                | 0                                    |
| 22       | Rental of skilled nursing space                                           | 0                                    |
| 23       | Governmental appropriations                                               | 0                                    |
| 24       | Prior Year Income                                                         | 28                                   |
| 24.50    | COVID-19 PHE Funding                                                      | 0                                    |
| 25       | Total other income (Sum of lines 6 - 24)                                  | 2,703                                |
| 26       | Total (Line 5 plus line 25)                                               | (4,187,766)                          |
| 27       |                                                                           | 0                                    |
| 28       |                                                                           | 0                                    |
| 29       |                                                                           | 0                                    |
| 30       | Total other expenses (Sum of lines 27 - 29)                               | 0                                    |
| 31       | Net income (or loss) for the period (Line 26 minus line 30)               | (4,187,766)                          |